

4-H Clover Clips

September 2018

K-STATE

Research and Extension



4-H ACHIEVEMENT

BANQUET

Saturday, October 27

6:30 p.m.

Lawson Room, Civic Center.

RSVP By October 15th

Record Books DUE!!!!

Record Books are due to the Extension Office on September 24, 2018. The books will be judged and County Champions will be determined for each project. Awards will be presented at the Achievement Banquet. **Achievement Pin Plans and County Champion designation forms are due with your Record Books and are available at the Extension Office. Key Award applications are also due at this time.** Check with the Extension Office to see if you are eligible.

If you do not turn in a Record Book you will not receive any awards including the membership year pins. *Record books are a great resource when filling out scholarship applications.*

State Fair Entries

If you are entering in the State Fair, items need to be to the Extension Office by 5:00 p.m. on Thurs., September 6th.

Home Products Dinner

September 18

We need 4-Hers to help serve the Senior Citizens at the Home Products Dinner. Please contact the Extension Office if you can help so we can put your name on the list. You will meet in the Lawson Room at 6 pm and report to Susan Alexander.

Promote 4-H at Fall Fest

We will be promoting 4-H at Fall Fest on Saturday, October 6th. The hours are 10:00 a.m. to 3:00 p.m. and we will have 3 shifts to sign up for: **10am-12pm; 12pm-2pm; 2pm-close.** Please call the Extension Office to sign up for a shift. Ambassadors are asked to sign up for a shift also. We will be handing out *Promotional Handouts* to those interested in joining 4-H

NATIONAL 4-H WEEK
October 7-13, 2018

Clubs are asked to start planning to promote 4-H during "National 4-H Week." Let Grant County know all about 4-H!

48 HOURS OF 4-H

During National 4-H Week, on October 13-14, Kansas 4-H is promoting a weekend of community service for every extension unit in Kansas to give back to their communities. We want to encourage all clubs to plan a "48 hours activity". Examples include mowing or cleaning up yards for the elderly, picking up trash, making care packages or collecting items for donation. You can go to the Kansas 4-H website for more information and ideas.



4-H Officer Training
is set for
Nov. 29 at the
Civic Center
Stay tuned for more details!

Project Enrollment Fair

October 13, 2018, Lawson Room
5:00 PM-7:00 PM

We will be serving hot dogs and are asking families to bring homemade ice cream.

Project leaders are asked to set up project demonstrations.

You will also need to re-enroll on 4-H On-Line beginning October 1st and pay the enrollment fee of \$15.

Please make sure all your information is updated.

PROJECT LEADERS

If you are interested in being a project leader or if you were one last year, please call the Extension Office and let us know what project you would be interested in being a leader in or which one you would like to continue to be one in. Let us know as soon as possible.

AMBASSADORS

Be thinking about being a Grant County 4-H Ambassador. Applications will be DUE on November 1st. Come by the Extension Office and pick up an application. For 9th -12th Grade Students. If you have any questions call the Extension Office.

Kansas Youth Leadership Forum

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Kansas Volunteer Forum

November 17-18, 2018 at Rock

Springs 4-H Center

Registration Deadline is

October 15th for the early bird fee

The Youth Leadership Forum is for youth ages 14-18 before Jan. 1, 2019. Delegates will experience workshops, a guest speaker, fun and educational activities, election of the new Youth Leadership Council, and more. The registration fee is \$165 until Oct. 15, then it goes up to \$190. The 4-H Council will offer scholarships to help pay part of your registration fee. Contact the Extension Office for more details and to pick up a 4-H Event Scholarship Application.

The Kansas Volunteer Forum is for all adult 4-H volunteers and project leaders. Learn knowledge and skills that will assist you in continuing to help youth see new possibilities, opportunities and learning! Registration fee is \$165 until Oct. 15, then goes up to \$190.

Let's have a Grant County presence at this statewide event! This would be great to put on your Kansas 4-H Foundation Scholarship application.

Important Upcoming Dates

Thurs. Sept. 6 by 5 pm - State Fair Entries Due

Tues. Sept. 18, 6 pm - Home Products Dinner

Mon. Sept. 24 - 4-H Record Books Due

Sat. Oct. 6, 10 am-3 pm - Fall Fest

Oct. 7-13 - National 4-H Week

Oct. 13-14 - 48 Hours of 4-H

Sat. Oct. 13, 5-7 pm - Project Enrollment Fair

Mon. Oct. 15 - Youth Leadership and Volunteer Forum
early bird registration deadline

Mon. Oct. 15 - Deadline to RSVP Achievement Banquet

Sat. Oct. 27, 6:30 pm - 4-H Achievement Banquet

Nov. 1 - Ambassador application deadline

Nov. 29 - 4-H Officer Training at the Civic Center



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