Welcome to all the new 4-H’ers and 4-H families! We are so glad to have you join us. 4-H Clubs need to be thinking about planning those Skits and Model Meetings for 4-H Day. 4-H Day is scheduled for Saturday, January 27, 2018. This is a great event, full of fun activities and an opportunity to showcase your talent and share your knowledge with others by giving a Project Talk or Demonstration. We hope everyone will be participating either in a Talk or Demonstration, or in some category of music. 
Happy Holidays!

**The Extension Office will be closed on the following dates: November 23rd & 24th for Thanksgiving and December 25, 2017 - January 1, 2018 for the Christmas holiday.**

2017 Kansas 4-H Ambassador Training
The Kansas 4-H Ambassador Training will be February 23-24, 2018 at Rock Springs 4-H Center. Registration starts December 15th. There will be six exciting workshops and a keynote speakers. Registration deadline is February 8, 2018.

ATTENTION!!! As project meetings start up again for the new year PLEASE be sure you know how many meetings you must attend in order to show at the county fair!! Call your project leaders with questions regarding the project. Enclosed in this newsletter are the Project Leaders we have so far.

4-H Online Enrollment!! 4-H On-Line Enrollment needs to be done no later than by December 15th in order for you to show in the 4-H division of the Grant County Fair in July.
4-H Officer Training
December 14, 2017
Civic Center
6:00 – 7:00 p.m.
Welcome – 6:00
Officer Sessions – 6:15 – 6:45
Wrap-Up With Pizza – 6:45 – 7:00

SW Area 4-H KAP Screening
January 11, 2018
Cimarron, Kansas
Those eligible to go are:

Molly Barb - Dog, Clothing, Foods, Leadership, Shooting Sports
Carly Cole - Rabbit
Autumn Deyoe - Sheep
Adelaide Harrold - Meat Goat
Slater Heglin - Photography
Cole Meyer - Beef
Reilly Shore - Horse, Swine
Steven Shore - Dairy Cattle
Jessie Watson - Arts & Crafts

Make suggested changes and turn a book in, following the KAP rules, for each project you want to be judged in. The books need to be in the Extension Office by 5:00 p.m. on Monday, January 8, 2018.

2018 Citizenship In Action
February 18 & 19, 2018
Age 13-18 as of January 1, 2018
Cost: $170.00
Registration Closes:
January 15, 2018

Citizenship Washington Focus
June 14-25, 2018
Age 15-18 by January 1, 2018
Cost: $1850.00
Registration Closes:
January 15, 2018 or until filled.

4-H Club Day - January 27 2018

Time to start thinking about 4-H Club Day!
__Demonstrations
__Project Talks
__Public Speaking
__Model Meetings
__Skits
__Music Opportunities

4-H Club Day is scheduled for Saturday, January 27, 2018 in the Civic Center.

4-H Club Day registration forms are included in this newsletter.

Attention Seniors:
Kansas State 4-H Scholarships are due to the Extension Office January 8, 2018.
They are due to the State Office on/before February 1, 2018.
Beef Weigh-In
Saturday, February 17, 2018
8:00 a.m. - 12 noon
Fairgrounds

All Steers, Breeding Heifers, and Market Heifers will be weighed and tagged.
1st Year Bucket Calves ARE NOT to be at this weigh-in.
This is a requirement for showing at the County Fair.

Dates to Remember!

November
23-24   Thanksgiving - Holiday
    Office Closed

December
2   All 4-H Clubs Christmas Party - South Room
    2:00 p.m. - 5:00 p.m.
14   4-H Officer Training
    Civic Center
    6:00 - 7:00 p.m.
25 - Jan. 1   Christmas/New Year's
    OFFICE CLOSED

January
8   4-H Council-6:00PM
8   KAP Record Book DUE to the Extension Office
11   KAP Record Book Screening - Cimarron

February
1   State 4-H Scholarship Applications Due to State
17   Beef Weigh-In
18   State Scholarship Applications Due to Extension Office
19   4-H Club Day Registration Due
27   4-H Club Day
    Civic Center
4-H Club Day

The Grant County 4-H Club Day is scheduled for Saturday, January 27, 2018 in the Civic Center. Registration forms are included in this newsletter and are due to the Extension Office by Friday, January 19, 2018.

4-H Club Day Committee: 4-H families on this committee from each club.

4-H Club Day Committee Meeting: January 27th, 8:00 a.m. to help SET-UP and then TAKE DOWN after the event.

Information is available from the Extension Office concerning Talks, Demonstrations, dance, singing, instrumentals, readings, skits and Model Meeting.

Regional Club Day: Is usually scheduled for the first Saturday in March. Top Blue ribbon winners from our 4-H Club Day will be eligible to participate.
GRANT COUNTY 4-H DAY - January 27, 2018

DUE: Friday, January 19, 2018
Name ____________________________ Age of Jan. 1, 2018 ___ 4-H Club
Please check the events(s) you will be participating in:

____ Demonstration Or Illus. Talk
____ Project Talk
____ Vocal Solo
____ Reading
____ Public Speaking

____ Vocal Ensemble (Incl. Duets)
____ Instrumental Ensemble _________ Instrumental Solo
____ Talent/Drama

(Explain Talent/Drama)

____ Show & Tell (Age 7 Only)
____ Live Animal Demonstration

Equipment Request __________________________

(Specie of Animal)

__________________________

CLUB ACTIVITIES

____ Model Meeting
____ Band - Orchestra
____ Skit, Creative Dramatics
____ Chorus
____ One-Act Play
____ Other, Novelty, Stunt, etc.

Name of Club

__________________________

GRANT COUNTY 4-H DAY - January 27, 2018

DUE: Friday, January 19, 2018
Name ____________________________ Age of Jan. 1, 2018 ___ 4-H Club
Please check the events(s) you will be participating in:

____ Demonstration Or Illus. Talk
____ Project Talk
____ Instrumental Solo

____ Vocal Ensemble (Incl. Duets)
____ Instrumental Ensemble
____ Talent/Drama

(Explain Talent/Drama)

____ Show & Tell (Age 7 Only)
____ Live Animal Demonstration

Equipment Request __________________________

(Specie of Animal)

__________________________

CLUB ACTIVITIES

____ Model Meeting
____ Band - Orchestra
____ Skit, Creative Dramatics
____ Chorus
____ One-Act Play
____ Other, Novelty, Stunt, etc.

Name of Club