Time to get geared up for camps, shows, and other fun summer events! Keep reading to find out what is going on in Grant County 4-H this month, and take note of the reminders!
If you have questions, please call (356-1721).

**IMPORTANT DATES!**

<table>
<thead>
<tr>
<th>May</th>
<th></th>
<th>June</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>21</td>
<td>Elizabeth Kissick, new Ag Agent, first day in office</td>
<td>1</td>
<td>Corrections to Mkt. Beef Nom. Due</td>
</tr>
<tr>
<td>29- June 1</td>
<td>Discovery Days</td>
<td>5-7</td>
<td>Wildhorse Camp - Scott City</td>
</tr>
<tr>
<td>29- June 1</td>
<td>Camp Jackson</td>
<td>9</td>
<td>District Horse Show Entries Due</td>
</tr>
<tr>
<td><strong>July</strong></td>
<td></td>
<td><strong>June</strong></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Fair 4-H Dog Show</td>
<td>15</td>
<td>Chamber Coffee – Welcoming for Elizabeth Kissick, new Ag Agent. Also a “Welcome” all day for Elizabeth for all 4-H families and others until 5:00 p.m.</td>
</tr>
<tr>
<td>10</td>
<td>4-H Fashion Revue</td>
<td>15</td>
<td>Commercial Heifer, Swine, Sheep &amp; Meat Goat Nominations Due</td>
</tr>
<tr>
<td>14-21</td>
<td>Grant County Fair</td>
<td>22</td>
<td>ALL FAIR FORMS &amp; RECORD BOOKS DUE</td>
</tr>
<tr>
<td>26-29</td>
<td>4-H Campference</td>
<td>29</td>
<td>Raffle tickets turned in to the Extension Office</td>
</tr>
</tbody>
</table>

**Livestock Ear Tags**

Windy Prairie Show Feeds and Show Cattle (Kevin Shapland) has paid for 1 ear tag per 4-H’er per specie. Please be sure and thank Kevin for this generous donation.

Also, Brandon & Mindy Ford paid for the remaining ear tag costs on the Beef Weigh-In. Be sure if you are in the Beef project you thank them for this donation.

The cost of ear tags from the Small Animal weigh-in is $2.75. You received a list of 4-H’ers that owe for ear tags and the cost in your weigh-in letter. **These ear tag fees need to be paid before you can show at Fair.**
Country Fair Preparation

Country of Origin Paper Requirements
This year again, we will ask you to turn in Country Of Origin documentation papers when you pre-enter your animals for county fair and you do not need to get the signature of the person you bought your animal from. You should keep record of where you bought your animal for your own records though. If you have any questions call the Extension Office.

State Fair Swine, Sheep, Goat & Commercial Heifer Nomination forms are due JUNE 15th
Visit the website for forms and information http://www.asi.k-state.edu/students-and-programs/youth-programs/nominated-livestock/
Don’t forget to get from the Extension Office DNA envelopes and your EID sticker for your nomination form.

**Raffle Tickets and Money are due June 29th !! **

INFORMATION ON FASHION REVUE
Fashion Revue Date: Tuesday, July 10th
Fashion Revue Clinic: TDA
Registration forms and pictures are due no later than Friday, June 22nd.
Registration forms are available at the Extension Office and will be posted on Face Book.

What Projects are you enrolled in?
Please login to your 4-H Online account and double check the projects you are enrolled in. You must be enrolled to participate in a project. Remember to check your profile and make necessary changes.
June 1st – Last day to drop a project.

Forms and Due Dates for Fair
These Forms Must be in by -- Friday, June 22, 2018

*Fair Livestock Reservation and Fee Form
*Fair Demonstration Entry Form
*Horse Registration Entry Form
*Fair Pre-Entry Form
*Booth Entry Due
*Foods Entry Due
*Table Setting Entry Due
*Fashion Revue Entry Form/With Pictures Due
*KAP Record Books (Everyone exhibiting or showing in the 4-H division at Fair must turn in a Record Book)
Registration forms are available at the Extension Office and will be posted on Face Book.

Livestock Quality Assurance Training
Please visit with your project leaders regarding LQA Training for 2018!!

REMEMBER!!
In order to show or exhibit at the 2018 Grant County Fair, July 14-21, you will need to turn in a 4-H KAP Record Book.
Your record books are DUE to the Extension Office by Friday, June 22, 2018.
Before you can exhibit in the 4-H division at the Fair you must have attended six of your 4-H Club meetings. Check with your Club Leaders to make sure you have met their requirements to show at the Fair.

Southwest Kansas District #1
4-H Horse Show
Thursday, June 28, 2018
9:00 a.m.
Dodge City, KS
Congratulations, Class of 2018!!

We are SO Proud of you, and wish you all the best of luck in your future endeavors!

From: Sheila, Stephanie, Julia and Elizabeth

**All camp fees must be paid in full to the Extension Office before leaving for camp**

**Don’t forget to apply for a scholarship through 4-H Council to help pay for camp fees! You may do so the month before or the month after the camp date**

**Tractor Safety Training**

Tractor Safety Training for 13-15 year olds or older, is scheduled for Thursday, June 14, 2018 from 9:00 a.m. to 4:00 p.m. at the Haskell County Extension Office, 503 S. Fairgrounds Road, Sublette, KS. Fee is $10.00 and bring you Social Security number. Call the Extension Office (356-1721) if you are interested in attending.

Sponsored by Haskell, Morton, Stevens, Seward and Grant Counties.

Don’t miss this great OPPORTUNITY!!

Enter the Fair Demonstration, Public Speaking and Readings Contest! Fair is a good time for demonstrations, illustrated talks and public speaking. It’s a great way to improve your public speaking skills, and also help your record book stand out. Make sure you get signed up!! Fair Demonstration, Public Speaking and Readings Contest is Monday, July 16th starting at 2:00 p.m. in the Extension Office Meeting Room.

**Only the Demonstrations are eligible to go on to State Fair**

---

**Final Monthly Reminders:**

- May 16th: Ambassador Meeting @6 pm
- May 21st: Elizabeth Kissick first day in office
- May 28th: Extension Office is closed for Memorial Day