4-H Clover Clips



**July 2018**

**Fair is almost here, and it is officially crunch time! THANK YOU to the project and club leaders for all of the hard work they have put in this season! Be sure to read this newsletter thoroughly. Have a great fair, and good luck to all exhibitors!**

***County Fair Preparation***

**Lost Ear Tags-----------**

If your animal has lost an ear tag, you need to contact the Extension Office as soon as possible so a new one can be put in before Fair.

**Pen Assignments----------**

The livestock Pen Assignment Chart will be posted in the barns no later than Friday, July 13th by noon.

 **Livestock Check In**

Swine will be put in the pens, watered and etc. and they will be weighed last. All other animals will be weighed first. It will be a first come first served basis. Try and get your animals there as early as you can.

**Mandatory**

**Livestock**

**Exhibitor Meeting!**

**For 4-H and FFA**

**Tuesday, July 17th at 11:00 a.m.**

**Show Arena**

**Livestock Exhibitors**

You may only sell **TWO** animals total at the Fair. Must be of two different species.

ALL LIVESTOCK EXHIBITORS!!!

MANDATORY Buyer’s Dinner Set-up!

EVERYONE (4-H & FFA) is required to attend SET-UP, the DINNER., and CLEAN-UP.

SET-UP - Friday, July 20th at 3:00 p.m.

(This will go quickly when

 everyone helps)

There will be a $50.00 fine if

you do not show up!

**ROUND ROBIN**

**If you win Junior, Intermediate, or Senior Showmanship in at least one of the five livestock species, you will be in the Round Robin. Round Robin is scheduled for Friday, morning July 20th at 9:30 a.m. with the exhibitor meeting starting at 9:00 a.m. A poster will be hung in the barns with the names of those qualifying.**

**THANK YOU NOTES............**

As we have done in the past few years, you will be asked to write Thank You notes before you can pick up your premium money. This includes indoor exhibits as well. If you receive a trophy, plaque, jacket, chair, buckle, etc., you need to **THANK YOUR DONORS!**

**4-H’ers and FFA members will use the Fair number assigned to them for exhibiting in 4-H/FFA or Open Class. Enclosed is a copy of exhibitor numbers.**

**CAN’T FIND YOUR NAME???**

If you can’t find your name on a schedule or pen assignment, etc. it’s most likely that we didn’t have the information we needed from you, or we missed you somehow. Let us know and we will get it corrected!

**Livestock Buyers !!**

*Remember to be pleasant, respectful*

*and appreciative as you invite*

*them to attend the Livestock Auction*

*at the Fair on Friday,*

*July 20th, 6:00 p.m.*

**4-H Fashion Revue Practice**

For Clothing Construction, Clothing Buymanship Project Members to Practice

Walking The Stage

Monday, June 9th

5:30PM

Lawson Room, Civic Center

**4-H Fashion Revue**

Tuesday, July 10th

Lawson Room, Civic Center

Judging – 9:00 a.m.

Public Revue – 7:00 p.m.

**Kansas State Fair**

*If you receive a blue or purple ribbon placing, and would like to send your entry to the State Fair, call or come by the Extension Office immediately following the Fair so that we can get your exhibits entered. The State Fair 4-H age to enter exhibits is 9 years old.*

***State Fair Horse Entries Due: August 1st***

***State Fair Exhibit Entries Due - August 15th***

**ENTRY CARDS**

It will speed up your entry process if you have entry cards already filled out when you drop your exhibits off. They are available at the Extension Office or the Fair Office. **(NOT LIVESTOCK)**

**The following Judging schedules and Fair numbers have been posted on Facebook .**

\*Fair Exhibitor Numbers

\*Foods Judging Schedule

\*4-H Demonstration, Reading & Public Speaking Schedule

\*Consultation Judging for Inside Exhibits Schedule

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