

# 4-H Clover Clips

**K-STATE**  
Research and Extension



Grant  
County

## February 2018

Congratulations to all of the 4-H Day participants! What a TERRIFIC day! Regional 4-H Day will be held in Haskell County on Saturday, February 24<sup>th</sup>.

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### **REGIONAL CLUB DAY**

**Saturday, February 24<sup>th</sup>, 2018**

**Sublette, Kansas**

Top Blue (Purple) ribbon winners from our County 4-H Club Day will be eligible to participate.

### **FAIR- July 14<sup>th</sup> – 21<sup>st</sup>**

The dates for this year's Fair is July 14 - 21, 2018. We will be starting preparations for this year's fair in the next month or so. If you would like to help in any way or be a Superintendent call the Extension Office (356-1721) and let us know.

### **Congratulations to all who participated in 4-H Day!**

#### Model Meeting:

Cloverleaf, Blue

#### Senior & Intermediate Demonstrations, Public Speaking:

Jessie Watson, Sr. Demo: Top Blue

Cassandra Rodriguez, Sr. Public Speaking: Top Blue

Katelynn Rice, Int. Demo: Top Blue

Janeah Heredia, Int. Demo: Top Blue

Christian Heredia, Int. Demo: Top Blue

#### Intermediate Illustrated Talks, Intermediate & Junior Project Talks and Show & Tell:

Lily Cowan, Int. Illustrated Talk: Top Blue

Sara Watson, Int. Project Talk: Top Blue

Gavin Smith, Jr Project Talk: Top Blue

Shelby Mehl, Jr. Show & Tell: Blue

Melani Lara, Int. Project Talk: Top Blue

#### Music:

Katelynn Rice, Int. Vocal Solo: Red

Kaylee Denney, Sr. Vocal Solo: Blue

Slater Heglin, Sr. Vocal Solo: Top Blue

#### Skit:

Sunflower: Top Blue

Cimarron: Blue

Bearcreek: Blue

A BIG Thank You to the 4-H Club Day Committee and other 4-H families that helped make this event a great success. Also, a BIG Thank You to the 4-H Ambassadors for their help and for doing the Welcome. I couldn't of done it without them!!

## **BEEF WEIGH-IN**

**Saturday, February 17, 2018**

**8:00 a.m. - 12:00 Noon, Fairgrounds**

All Market steers, Market Heifers, and Breeding Heifers **MUST** be weighed and tagged. This is a requirement for County Fair.

1<sup>st</sup> Year Bucket Calves **ARE NOT** to be at this weigh-in.

**HOOF TRIMMER WILL BE HERE AGAIN!!**

There will be a fee charged for each animal.

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## **LIVESTOCK EARTAGS**

We are using the EID (Electronic Identification) ear tags. At all the weigh-in's we will be using these ear tags as we have in the past.

Windy Prairie Show Feeds and Show Cattle (Kevin Shapland) will pay for 1 ear tag per 4-H'er per specie this year. If you have more than one animal in a specie you will have to pay for those ear tags.

The cost of ear tags are as follows:

Beef & Bucket Calf - \$3.50

Sheep, Swine, Goat - \$2.75

Please be sure and Thank your sponsor for this generous donation.

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## **Country of Origin**

### **Paper Requirements**

This year again, we will ask you to turn in Country of Origin documentation papers when you pre-enter your animals for county fair and you do not need to get the signature of the person you bought your animal from.

You should keep record of where you bought your animal for your own records though. If you have any questions call the Extension Office (356-1721).

## **Upcoming State Livestock Events**

- March 17: Junior Sheep Producer Days
  - March 24: Junior Beef Producer Day
  - May 1: Mkt. Beef Nominations Due
  - June 15: Comm. Heifer, Swine, Sheep, & Meat Goat Noms Due
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## **Sheep, Swine, Goat & Bucket-Calf Weigh-In**

**April 26 & 27, 2018**

**5:00 – 7:00 p.m.**

**Fairgrounds**

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## **K-State Animal Science & Industry**

**DAIRY U**

**June 19-22, 2018**

DAIRY U is a four-day immersive educational opportunity designed to enhance the knowledge and skills of future dairy leaders. This inaugural program is open to ten high school students from across the country with a passion for learning more about the dairy industry.

Students will travel throughout Southwest Kansas to tour dairies and meet with leaders and industry stakeholders. Hands-on seminars will include a dairy industry overview, lifecycle of a cow, animal health, reproduction, milking systems, and nutrition. Students will also receive financial education and communication training. Students will work in small groups to learn more about dairy industry opportunities and challenges, and share their findings upon program completion.

Dairy U is hosted by the K-State Department of Animal Science and Industry, and sponsored by: A Oasis, Noble Dairy, Royal Farm Dairy and Forget-Me-Not Farms.

Application Information and application form is available at the Extension Office or you can go on line under [www.asi.k-state.edu/research-and-extension/youth-program/dairyu/](http://www.asi.k-state.edu/research-and-extension/youth-program/dairyu/)

## **Important Dates!!**

### **February:**

17: Beef Weigh-In, 8 am - 12 noon

18-19: Citizenship in Action

22: Fundraiser Meeting – 6 pm

24: Regional Club Day @ Sublette

### **March:**

5: 4-H Council

17: Kansas Junior Sheep Producer Day  
Manhattan

24: Kansas Junior Beef Producer Day,  
Manhattan

### **April:**

15: Discovery Days Registration Deadline

26-27 Sheep, Swine, Goat & Bucket  
Calf Weigh-In – 5-7 p.m. each day.

### **May:**

1 Horse ID Papers Due

1 Market Beef Nominations Declaration  
Form Due

29 – June 1 Discovery Days

### **June:**

15: Commercial Heifer, Swine, Sheep &  
Meat Goat Nominations Due

## **Upcoming Summer Activities:**

Discovery Days: May 29-June 1  
Age: 13-18 yr. olds

Camp Jackson: May 29-June 1  
Age: 10-13

Wild Horse Camp: June 4-6  
Age: 7-12 yr. olds.

Only available for us if we have a parent  
or agent willing to go and stay for the  
entire camp.

Campference: June 26- 29  
Age: 12-14 yr. olds

**Fliers and Registration will be available as  
the dates get closer!**

## **Upcoming Project Meetings:**

Horse Meeting – February 12<sup>th</sup>, 6:30 pm  
Shockey Room, Civic Center

Clothing Construction Meeting –South  
Room, Civic Center  
Tuesday, February 13<sup>th</sup> – 6:00 – 7:00 pm  
Thursday, February 15<sup>th</sup> – 6:00 – 7:00 pm  
Call Robyn Nordyke at 620-353-7825 if  
you can't attend.

Goat Meeting – March 1<sup>st</sup>, 6:30 pm  
Extension Office Meeting Room