4-H Clover Clips



**August 2018**

What a successful fair! We are very proud of each of your accomplishments, and are blessed to have continued community support. **THANK YOU** to all of our volunteers and sponsors!

As the numbers were totaled up, the 2018 Grant County Fair had a total of 2,084 entries and paid a total of $10,517 in ribbon premiums! What a great turnout!

Be sure that you check out all of the dates listed inside this month’s Clover Clips.



**Project Leaders**

We want to thank all the project leaders for the fantastic job they have done this year! If you would like to continue, OR discontinue being a project leader for 2017-2018, please let the Extension Office know! If you know someone who is interested in being a project leader, or who may be good for the job, let us know!

**Record Books DUE**

Record Books are **due to the Extension Office on September 24, 2017**. The books will be judged and County Champions will be determined for each project. Awards will be presented at the Achievement Banquet. Achievement Pin Plans and County Champion designation forms are due with your Record Books and are available at the Extension Office. Key Award applications are also due at this time. Check with the Extension Office to see if you are eligible.

Are you average? In a year, the average person consumes:

202.2 pounds Fresh vegetables

196.6 Flour & cereal Products

86.7 pounds Fats & Oils

116.9 pounds Red Meat

245 Eggs

85.4 pounds Poultry

21 Gallons Milk

**State Fair!**

**Need Tickets??**

We will be sending a ticket order for State Fair. If you would like participant ($3.00) or adult ($6.00) tickets let us know by August 8th. Orders need to be at the State 4-H Office before August 15th. Horse, Dog and livestock daily parking hangtags are $10.00/a day

***STATE FAIR ENTRIES***

*If you are entering exhibits in the State Fair you need to let the Extension Office know by August 8th so they can be entered online. State Fair items need to be to the Extension Office* ***by 5:00 p.m. on Thursday, September 6th***

**5-State Fair – Liberal**

August 22-26, 2018

On-line registration – <http://www.fivestatefair.com/f/29?pType=2&pID=3207>

We will be unable to deliver exhibits to 5-State Fair this year. We encourage you to still enter! For more information, you can contact us here at the Extension Office!

* **Horse & Livestock Shows are August 19, 24-25**
* For more information and general rules for the show please visit: [www.fivestatefair.com](http://www.fivestatefair.com)

Beef-$20 per head; all other species- $10 per head.

\*\*100% of entry fees will be paid out\*\*

**Please do not forget this important date if they apply to you:**

**Wednesday, August 15th—**the entry deadline for KJLS. Please contact KJLS directly with questions regarding your entries. Rules, entry details, and contact information may be found on their website, which is www.kjls.org.

* **Remember –** the nomination process and entry process are separate. You have to do both to be able to show. Nomination only makes families eligible to show at a state livestock show. If KJLS does not have an official, paid entry on file from ShoWorks for an exhibitor, they will not be allowed to participate. All entries must be completed online.

**Did you know?**

For every retail $1 spent on food only 19 cents goes to the farmers and ranchers.

**4-H Achievement Banquet**

**Committee Meeting**

August 21, 2018

Extension Office Meeting Room

6:00 p.m.

**Committee Member Families:**

Rodriguez, Tarbet, Rojas, Smith, Cowan, Lattimore, Bankes, Bain, Rice, Loewen, and Wade Deyoe family

**Are you INTERESTED?**

**Intermediate and Senior 4-H FCS Judging Contest at State Fair**

The Kansas State Fair holds a health themed Family and Consumer Sciences Judging Contest on Saturday, September 15. Teams consist of 2 to 4 members in the Intermediate age division and the Senior age division. Teams will participate in a puzzle exercise related to health similar to the game Clue, prepare and deliver a presentation focusing on health, and complete a hands-on health activity. PREPARATION FOR THE CONTEST IS NOT REQUIRED. If you are interested in participating on a team, please contact the Extension Office by **August 8**. It would be great to have a Grant County presence in this contest!

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Applications will be **DUE on November 1st**. Come by the Extension Office and pick up an application. If you have any questions call the Extension Office.

**For Freshman-Seniors in High School.**

**2018-2019 Grant County Ambassadors!**

* Do you like to plan events and impact others lives?
* Does serving your community and local 4-H families appeal to you?
* Are you a natural leader with great ideas?
* If you said YES to any of these, then

WE WANT YOU to be a 4-H Grant County Ambassador!!!

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K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, or a dietary restriction please contact Elizabeth Kissick or Monica Walker at (620)356-1721

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