4-H Attendance Policy

In collaboration between Grant County Extension Council and Grant County Fair Board, it has been voted on and approved by both boards to mandate that 4-H’ers must attend 6 Club Meetings to enter and participate in the 4-H portion of the Grant County Fair. Only 2 excused absences will be able to count towards the 6 club meetings. No absences will be excused after the start of the meeting. “Freebie Meetings” will not count towards the 6 club meetings.

Requirements for 4-H participation at Fair

To participate in the 4-H portion of Grant County Fair there are a few requirements throughout the year.

- **Sign up in 4H Online 2.0 by December 31, 2021**
- **Attend at least six 4-H Club Meetings (see 4-H attendance policy above)**
- **Attend at least two project meetings per respective project**
- **Add desired projects to 4H Online 2.0 account by March 31, 2022**
- **Turn in all fair entry paperwork to Extension Office by July 1, 2022**
- **Complete Youth Quality Care Assurance (YQCA) Certification by July 1, 2022** *(Only applies to livestock projects)*
- **Turn in 4-H Record Book by September 30, 2022**

4-H Quiz Bowl

April 11, 2022 – 6:30pm @ Civic Center

Come Join us at our 4-H Quiz Bowl! There will be refreshments and prizes! Quiz Bowl is a fun way to learn parliamentary procedures for 4-H. Come show off your knowledge on 4-H Parliamentary Procedures! This is a team event by age groups. This event may be counted towards your member achievement pin plan!
Livestock Judging

Go like the Facebook page: Grant County 4-H FFA Livestock Judging

If your kids or kids you know may be interested in becoming livestock judgers, please reach out to Megan Rice or Elizabeth Rogers. Practice Schedule, all practices regardless of location will be 6:00pm-7:30pm. Garden City practices will be held at Finney County Extension Office: 501 S 9th St. Ulysses practices will be at the UHS Ag Room. 3/8 Ulysses, 3/15 (TBD), 3/22 Ulysses, 3/29 (TBD), 4/5 Garden City, 4/12 Ulysses, 4/19 Garden City, 4/26 Ulysses

Contest Dates: Wednesday, March 30—Jetmore; Monday, April 11—Hutchinson

PROJECT LEADERS

If you are interested in leading a project, or plan to retire from your project, please call and let the Extension office know.

Livestock Weigh-In/Tag-In

Small Animal—April 24, 2-6pm and April 25, 5-7pm (including bucket calf)

For youth planning on bringing and showing livestock to the county fair, livestock must be tagged-in and weighed. Market animals planning to be sold at the Premium Auction must make certain weight requirements for their respective specie. Breeding livestock do not need weighed, but still are required to be tagged in. Breeding animals are not eligible for the Premium Auction at County Fair.

Record Books

It is never too early to be thinking of record books. Record Books are an important part of the 4-H experience. It is most helpful if every month you add and update your projects so at the end of the year, all you must do is add the finishing touches. Record Books are due September 30, 2022. 4-H Record Books for this year are one of the requirements to participate in the 4-H portion of the 2023 Grant County Fair.

Effective as of 10/1/2020 Kansas 4-H members will no longer use the KAP forms. The state 4-H office has replaced the KAP with Project Record Report Form(s). There are two versions of the project record report form. An animal form and a general project form. There are also three age versions of each form, one form for juniors age 7-9, one form for intermediates 10-13, and one form for seniors 14-18. The new forms may be accessed at https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/ProjectRecognition.html.

Quilting Project Meetings

We are splitting up the classes, so youth need to pick ONE of the dates. All meetings will be at the Extension Office unless otherwise specified.

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>March 17 &amp; 18</td>
<td>9:00am-2:00pm</td>
</tr>
<tr>
<td>April 2, 9, &amp; 30</td>
<td>9:00am-2:00pm</td>
</tr>
<tr>
<td>May 2, 23 &amp;24</td>
<td>9:00am-2:00pm</td>
</tr>
</tbody>
</table>

Clothing & Textiles Construction Workshops

Going on Now

If you are interested in the Clothing & Textiles sewing project, contact Project Leader Robyn Nordyke at 620-353-7825. These sewing workshops focus on sewing outfits and accessories. 4-Hers may participate in the Fashion Revue in July to model their clothing construction.
Foods & Nutrition Cooking/Baking Workshops
We will be holding separate workshops for all three age groups. Parent helpers are needed at the workshops, especially for safety reasons. Please contact Monica Walker if you would be willing to help at one or more of your child’s workshops. The dates are as follows:

**Juniors Ages 7-9**
March 7, 4-6 pm, Food Safety Workshop
April 5, 4-6 pm
April 26, 4-6 pm
May 10, 4-6 pm
May 19, 10 am-12 pm
May 27, 10 am-12 pm Community Service Workshop

**Intermediates Ages 10-13**
March 21, 4-6 pm, Food Safety Workshop
April 19, 4-6 pm
April 23, 1-3 pm
May 17, 4-6 pm
May 25, 10 am-12 pm
May 31, 10 am-12 pm Community Service Workshop

**Seniors Ages 14+**
March 7, 6:30-8:30 pm, Food Safety Workshop
April 12, 7-8:30 pm
April 23, 10 am-12 pm
May 3, 6:30-8:30 pm
May 20, 10 am-12 pm
May 26, 10 am-12 pm Community Service Workshop

Horticulture Project/Jr. Master Gardener
March 29 at 6:30 pm or March 31 at 4 pm, Orientation Meeting (choose one of these orientation meetings to attend)

**Project Meetings will begin in May**

At the Orientation meetings we will go over what to expect for the project and plan tours of plant nurseries. If you have any questions, contact Monica Walker at the Extension Office. Be sure to add this project in 4-H Online by March 31 if you’re interested in exhibiting at the Fair.
Livestock Project Meetings

All meetings will be held at the Extension Office unless otherwise noted. Dairy Project meetings are at Barb/Phil Hanson Farm, contact them for more information. Beef meetings with an (*) will be held at the Fair Grounds.

<table>
<thead>
<tr>
<th>Sheep</th>
<th>Swine</th>
<th>*Dairy</th>
<th>Goat</th>
<th>Beef</th>
</tr>
</thead>
<tbody>
<tr>
<td>3/1, 6-7pm</td>
<td>3/8, 6-7pm</td>
<td>3/19, 7pm</td>
<td>3/28, 6pm</td>
<td>3/10, 7pm</td>
</tr>
<tr>
<td>4/5, 6:30-7pm</td>
<td>4/12, 6-7pm</td>
<td></td>
<td>4/26, 6:30pm</td>
<td>*4/9, 10am</td>
</tr>
<tr>
<td>5/3, 6-7 (location TBD)</td>
<td>5/10, 6-7pm</td>
<td></td>
<td>5/16, 6pm</td>
<td>*5/12, 6:30pm</td>
</tr>
<tr>
<td>6/7, 6-7pm</td>
<td>6/14, 6-7pm</td>
<td></td>
<td>5/24, 6pm</td>
<td>*6/16, 6:30pm</td>
</tr>
<tr>
<td>6/27, 6pm</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

YQCA

This is a requirement to show and sell livestock at the Grant County Fair. Certification is available either online or in person. 7-year old’s are required to participate in the IN-PERSON training. Youth only need to attend ONE in person training or Virtual Training to become certified. Whether in-person or online training you must register online: [http://yqca.org/](http://yqca.org/). In-person date(s) will be held at the Extension Office:

**Monday, March 21, 7:00pm**
**Saturday, April 9, 1:00pm**

Camp Jackson

**June 7-10 in Rye, Colorado**

**Registration deadline: May 9, 2022**

4-H Camp is BACK!!! After a two-year break due to Covid-19, we are planning a fun-filled week in Rye, Colorado. This camp is for youth ages: 10-18 (Camper age: 10-13; Counselor age: 14-18). Cost is $300 per camper/counselor. Keep in mind, 4-H Council and 4-H Club scholarships can help cover the cost of camping registration fee. **Registration deadline: May 9, 2022.** Registration forms at the Extension Office.

Flyer to come.
### 4-H Dates to Remember

#### March
<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>10</td>
<td>Quiz Bowl Committee Meeting, 6:15pm @ Extension Office</td>
</tr>
<tr>
<td>19</td>
<td>Jr. Sheep Producer Day, Manhattan, KS</td>
</tr>
<tr>
<td>21</td>
<td>Cloverleaf Meeting 7:00pm @ 4-H Building</td>
</tr>
<tr>
<td>21</td>
<td>Sunflower Meeting 7:00pm @ Lawson Room</td>
</tr>
<tr>
<td>28</td>
<td>4-H County Fundraiser Committee Meeting, 5:30pm, @Extension Office</td>
</tr>
<tr>
<td>28</td>
<td>Cimarron Meeting 7:00pm @ 4-H Building</td>
</tr>
<tr>
<td>31</td>
<td>Deadline to Add/Drop Projects in 4-H Online</td>
</tr>
</tbody>
</table>

#### April
<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>4-H Council, 6pm @ Extension Office</td>
</tr>
<tr>
<td>7</td>
<td>4-H Ambassador Meeting, 7:15am, UHS Ag Room</td>
</tr>
<tr>
<td>11</td>
<td>Quiz Bowl 6:30pm @ Civic Center South Room</td>
</tr>
<tr>
<td>15</td>
<td>Extension Office Closed, Good Friday</td>
</tr>
<tr>
<td>18</td>
<td>Cloverleaf Meeting 7:00pm @ 4-H Building</td>
</tr>
<tr>
<td>18</td>
<td>Sunflower Meeting 7:00pm @ Lawson Room</td>
</tr>
<tr>
<td>24</td>
<td>Small Animal Weigh-In/Tag-In 2-6pm, Fair Ground scale house (this includes bucket calf)</td>
</tr>
<tr>
<td>25</td>
<td>Small Animal Weigh-In/Tag-In 5-7pm, Fair Ground scale house (this includes bucket calf)</td>
</tr>
<tr>
<td>25</td>
<td>Cimarron Meeting 7:00pm @ 4-H Building</td>
</tr>
<tr>
<td>30</td>
<td>Grant County Spring Livestock Show</td>
</tr>
</tbody>
</table>

#### May
<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>State Market Beef Livestock Nominations Due to Manhattan</td>
</tr>
<tr>
<td>5</td>
<td>4-H Ambassador Meeting, 7:15am @ UHS Ag Room</td>
</tr>
<tr>
<td>6</td>
<td>Friday Nite Lights Beef Show, Grant County Fair Ground</td>
</tr>
</tbody>
</table>

#### June
<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>4-H Ambassador Meeting</td>
</tr>
<tr>
<td>6</td>
<td>4-H Council, 6pm @ Extension Office</td>
</tr>
<tr>
<td>15</td>
<td>State Small Animal &amp; Commercial Heifers Livestock Nominations Due to Manhattan</td>
</tr>
</tbody>
</table>

#### July
<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Fair Paperwork Deadline</td>
</tr>
</tbody>
</table>

K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, or a dietary restriction please contact Grant County Extension Office at (620)356-1721.
2021 – 2022 Project Leaders

Beef & Bucket Calf: Jamie Kratzer
   Asst: Chad McCormick
   Junior Asst: Baylor Deyoe

Citizenship: Daron Cowan

Clothing & Textiles
   Buymanship: Natalie Flores
   Construction: Robyn Nordyke

Communications: Monica Walker

Dairy Cattle: Barb Hanson
   Asst: Brandon Ford

Dairy Goat: Jamie Kratzer

Dog: Kathy Goff
   Asst: Sheila Mason
   Junior Asst: Ryan Mason

Entomology: NEED

Fiber Arts: Mari Honstead & Elizabeth Rogers
   Junior Asst: Alexa Gallegos & Dove Miller

Foods:
   Sr. Foods: Becky Jantz & Monica Walker
   Int. Foods: Monica Walker
   Jr Foods: Monica Walker

Geology: Nathan Engelman & Mari Honstead
   Junior Asst: Dove Miller

Health & Wellness: Sheila Mason
   Junior Asst: Ryan Mason

Horse: Brandy Mehl & Larry Borthwick
   Junior Asst: Shelby Mehl

Leadership: Daron Cowan
   Asst: Sonia Rojas

Meat Goat: CeAnn Greeson
   Junior Asst: Teagan Deyoe

Pets: KJ Freeman

Photography: Seth Shapland
   Junior Asst: Cheyenne Jantz

Plant Science:
   Horticulture: Monica Walker

Poultry & Pigeon: Grecia Smith
   Jr. Assistance(s): Gavin Smith
   Aiden Rice

Rabbits: NEED

Reading: NEED

Sheep: Kelly Wilson & Orlando Maldonado

Shooting Sports:
   Air Pistol: Javin Keaton
   Air Rifle: NEED
   Archery: Seth Shapland
   BB Gun: Jennifer Hegwood
   Shotgun: David Wagner

STEM:
   Rocketry: Steve Rice

Swine: Reile Meile
   Asst: Elizabeth Rogers

Visual Arts:
   Arts & Crafts: Janet Watson & Erica Engelman
   Junior Asst: Sara Watson
   Ceramics: Mari Honstead
   Junior Asst: Dove Miller
   Drawings: Cara Minks
   Junior Asst: Kaylee Denney
   Leather Craft: Larry Borthwick
   Stained Glass: Jennifer Hegwood

Wildlife:
   Small Engine: NEED
   Sport Fishing: Chad Minks

Woodworking: Javin Keaton