Record Book Changes

As recommended by our agents, 4-H Council, and 4-H Program Development Committee, the Grant County Extension Board has approved modifying our 4-H record book requirement. The current requirement is that 4-Hers turn in a personal information page, permanent record, plus a project report form for EVERY project in order to enter that project in the 4-H Division at the Grant County Fair the following year.

The new record book requirement, as approved by the Board, is that 4-Hers turn in a completed personal information page, permanent record, and AT LEAST ONE PROJECT REPORT FORM FOR THEIR MAIN OR FAVORITE PROJECT. They will not be required to complete a project report form for every project.

They may choose to complete a General Project Report Form or an Animal Project Report Form. If they want to fill out a project report form for their other projects, they are still welcome to do so, and it is recommended but not required. This change makes sense because at the regional and state level in Kansas 4-H they enter by project anyway. We recognize it's hard for the kids to have numerous leadership and citizenship activities for all of their projects, this way they could focus on excelling in at least one project.

This is effective for the 2021-2022 4-H year. The deadline to have record books turned in to be able to show at the 2023 fair is Friday, September 30.

Ag Day
June 28, 9:00am @ Grant County Civic Center
Youth ages 8-12 are invited for a summer day camp about Agriculture. $5 per kid, lunch provided. Topics to be included: soil, cotton, ice cream in-a-bag, and more! Call the Extension Office at 620-356-1721 or email emrogers@ksu.edu to get your youth registered today! Deadline to register June 24.
**Day Camps**

Our KS 4-H intern Mia Rock, with help from state 4-H interns, will be presenting two fun free day camps in July. Registration information to follow.

**July 13, 10am-3pm @ Extension Office**
Exploring food science thru hands on activities. More details to come.

**July 27, 10am-3pm @ Extension Office**
Gardening: Learning about plants and then getting to plant and grow your own! More details to come.

**4-H Attendance Policy**

In collaboration between Grant County Extension Council and Grant County Fair Board, it has been voted on and approved by both boards to mandate that 4-H’ers must attend 6 Club Meetings to enter and participate in the 4-H portion of the Grant County Fair. Only 2 excused absences will be able to count towards the 6 club meetings. No absences will be excused after the start of the meeting. “Freebie Meetings” will not count towards the 6 club meetings.

**Requirements for 4-H participation at Fair**

To participate in the 4-H portion of Grant County Fair there are a few requirements throughout the year.

- *Sign up in 4H Online 2.0 by December 31, 2021*
- Attend at least six 4-H Club Meetings (see 4-H attendance policy above)
- Attend at least two project meetings per respective project
- Add desired projects to 4H Online 2.0 account by March 31, 2022
- Turn in all fair entry paperwork to Extension Office by July 1, 2022
- **Complete Youth Quality Care Assurance (YQCA) Certification by July 1, 2022** *(Only applies to livestock projects)*
- Turn in 4-H Record Book by September 30, 2022

**Livestock Ear Tags**

The cost of ear tags are as follows:
- Beef & Bucket Calf - $3.50
- Sheep, Swine, Goat - $2.75

This is due with fair entry forms and livestock sale dues.

**Fair Demonstration, Public Speaking, and Readings**

Enter the Fair Demonstration, Public Speaking and Readings Contest! Fair is a good time for demonstrations, illustrated talks and public speaking. It is a great way to improve your public speaking skills and helps your record book stand out. Make sure you get signed up!!

Fair Demonstration, Public Speaking and Readings Contest is Monday, July 18 starting at 2:00 p.m. in the Extension Office Meeting Room.

**Only Demonstrations & Illustrated Talks are eligible to go on to State Fair**
4-H Dates to Remember

June
20   Cloverleaf 4-H Meeting 7pm
20   Sunflower 4-H Meeting 7pm
27   Cimarron 4-H Meeting 7pm

July
1    Fair Paperwork & Raffle Ticket Deadline
12   Fashion Revue Consultation 9:00am & Gala 7:00pm
16   Fair Parade @ 8:45am (judging), 10:00am (parade starts)
16   Fair Dog Show 1:00pm @ Civic Center, Auditorium
18   4-H Foods Judging & Consultations 9:00am @ Civic Center, South Room
18   Communications Presentations & Consultations 2:00pm @ Extension Office
19   Weigh In 6:30-11:00am @ Civic Center Scales
19   Inside Exhibit Entry 3:00-7:00pm @ Civic Center, South Room
19   Horse Show 5:30pm @ Rodeo Arena
20   Swine Show 8:00am @ Grant County Fair Ground Arena
20   Goat & Sheep Show 5:00pm @ Grant County Fair Ground Arena
21   Beef & Dairy Show 8:00am @ Grant County Fair Ground Arena (Dairy show to follow beef show)
21   Pets Show 2:00pm @ Civic Center, South Room
22   Round Robin 9:00am @ Grant County Fair Ground Arena
22   Rabbit & Poultry Show 1:00pm @ 4-H Building
22   Livestock Auction & Raffle Drawing 6:00pm @ Grant County Fair Ground Arena
23   Inside Exhibit Release 10:00am-Noon @ Civic Center

August
2    4-H Council Meeting 6:00pm @ Extension Office
5    4-H Ambassador Meeting 6:30pm @ Extension Office

September
30   Record Books Due

October
1    4-H Online Enrollment Opens for 2021-2022 4-H Year
8    4-H Project Enrollment Fair for 2021-2022 4-H Year

November
5    4-H Achievement Banquet

K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, or a dietary restriction please contact Grant County Extension Office at (620)356-1721.