January 2022

4-H Attendance Policy

In collaboration between Grant County Extension Council and Grant County Fair Board, it has been voted on and approved by both boards to mandate that 4-H'ers must attend 6 Club Meetings to enter and participate in the 4-H portion of the Grant County Fair. Only 2 excused absences will be able to count towards the 6 club meetings. No absences will be excused after the start of the meeting. “Freebie Meetings” will not count towards the 6 club meetings.

Requirements for 4-H participation at Fair

To participate in the 4-H portion of Grant County Fair there are a few requirements throughout the year.

- *Sign up in 4H Online 2.0 by December 31, 2021*
- Attend at least six 4-H Club Meetings (see 4-H attendance policy above)
- Attend at least two project meetings per respective project
- Add desired projects to 4H Online 2.0 account by March 31, 2022
- Turn in all fair entry paperwork to Extension Office by July 1, 2022
- **Complete Youth Quality Care Assurance (YQCA) Certification by July 1, 2022**
  **(Only applies to livestock projects)**
- Turn in 4-H Record Book by September 30, 2022

Livestock Judging

Go like the Facebook page: Grant County 4-H FFA Livestock Judging

If your kids or kids you know may be interested in becoming livestock judgers, please reach out to Megan Rice or Elizabeth Rogers. Practice will resume after the new year in preparation for the spring season.
PROJECT LEADERS

If you are interested in leading a project, or plan to retire from your project, please call and let the Extension office know.

Beginner Sewing Workshops

January 21- 4-6pm, 22nd 9am-Noon

This will be a sewing workshop series for beginners only! If you want to learn how to sew please call the office and sign up for this fun sewing workshop series! Contact Monica Walker or Robyn Nordyke for more information.

4-H Club Day

January 29, 9am @ Civic Center

Registration Deadline Friday, January 21, by 5pm.

Information is available from the Extension Office concerning Talks, Demonstrations, dance, singing, instrumentals, readings, skits, and Model Meeting.

All are encouraged to participate in Grant County Club Day!

This is one of the events you need when applying for your end-of-year pins.

Lions Club Pancake Supper

February 5 – Lawson Room @ Civic Center

The Lions Club would appreciate 4-H volunteers to help with their pancake supper.

Set-up will be at 3:00pm and serving will be 5:00-7:00pm. Please let us know if you can help!!!

Citizenship In Action

February 20-21 in Topeka

Registration deadline, Feb 1

Youth 13-18 years old as of Jan 1, 2022

Would you like to have more influence on laws and rules that affect your life? Then you'll want to go to Kansas 4-H Citizenship in Action! This two-day event is sponsored by the State 4-H Youth Leadership Council. The purpose of the event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. The legislative visit will not only familiarize youth with the capital building but will also show them how they can affect the legislative process. Scholarships available to help with part of the registration cost. 4-H Ambassadors’ registration fees are totally covered.

Livestock Weigh-In/Tag-In

Beef— February 19, Sam-Noon

Small Animal—April 24, 2-6pm and April 25, 5-7pm (including bucket calf)

For youth planning on bringing and showing livestock to the county fair, livestock must be tagged-in and weighed.

Market animals planning to be sold at the Premium Auction must make certain weight requirements for their respective specie. Breeding livestock do not need weighed, but still are required to be tagged in. Breeding animals are not eligible for the Premium Auction at County Fair.
Foods & Nutrition Cooking/Baking Workshops
Beginning in March
We will be holding separate workshops for all three age groups. More info to come. Parent helpers are needed at the workshops, especially for safety reasons. Please contact Monica Walker if you would be willing to help at one or more of your child’s workshops. The dates are as follows:

Juniors Ages 7-9
March 7, 4-6 pm, Food Safety Workshop
April 5, 4-6 pm
April 26, 4-6 pm
May 10, 4-6 pm
May 19, 10 am-12 pm
May 27, 10 am-12 pm Community Service Workshop

Intermediates Ages 10-13
March 21, 4-6 pm, Food Safety Workshop
April 19, 4-6 pm
April 23, 1-3 pm
May 17, 4-6 pm
May 25, 10 am-12 pm
May 31, 10 am-12 pm Community Service Workshop

Seniors Ages 14+
March 7, 6:30-8:30 pm, Food Safety Workshop
April 12, 7-8:30 pm
April 23, 10 am-12 pm
May 3, 6:30-8:30 pm
May 20, 10 am-12 pm
May 26, 10 am-12 pm Community Service Workshop

Record Books
It is never too early to be thinking of record books. Record Books are an important part of the 4-H experience. It is most helpful if every month you add and update your projects so at the end of the year, all you must do is add the finishing touches. Record Books are due September 30, 2022. 4-H Record Books for this year are one of the requirements to participate in the 4-H portion of the 2023 Grant County Fair.

Effective as of 10/1/2020 Kansas 4-H members will no longer use the KAP forms. The state 4-H office has replaced the KAP with Project Record Report Form(s). There are two versions of the project record report form. An animal form and a general project form. There are also three age versions of each form, one form for juniors age 7-9, one form for intermediates 10-13, and one form for seniors 14-18. The new forms may be accessed at https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/ProjectRecognition.html.
4-H Dates to Remember

January 2022
24 Cimarron Meeting 7:00pm @ 4-H Building
29 4-H Day 9:00am @ Civic Center

February
7 4-H Council, 6pm @ Extension Office
6-12 4-H Supporters Week
19 Beef Weigh-In/Tag-In 8:00am-Noon
20-21 Citizenship In Action, Topeka (registration deadline Feb 1, 2022)
21 Cloverleaf Meeting 7:00pm @ 4-H Building
21 Sunflower Meeting 7:00pm @ Lawson Room
26 Regional Club Day, Liberal
28 Cimarron Meeting 7:00pm @ 4-H Building

March
3 4-H Ambassador Meeting, 7:15am @ UHS Ag Room
5 Jr. Beef Producer Day, Manhattan, KS
19 Jr. Sheep Producer Day, Manhattan, KS
21 Cloverleaf Meeting 7:00pm @ 4-H Building
21 Sunflower Meeting 7:00pm @ Lawson Room
28 Cimarron Meeting 7:00pm @ 4-H Building
31 Deadline to Add/Drop Projects in 4-H Online

April
4 4-H Council, 6pm @ Extension Office
7 4-H Ambassador Meeting, 7:15am, UHS Ag Room
11 Quiz Bowl 6:30pm @ Civic Center South Room
18 Cloverleaf Meeting 7:00pm @ 4-H Building
18 Sunflower Meeting 7:00pm @ Lawson Room
24 Small Animal Weigh-In/Tag-In 2-6pm, Fair Ground scale house (this includes bucket calf)
25 Small Animal Weigh-In/Tag-In 5-7pm, Fair Ground scale house (this includes bucket calf)
25 Cimarron Meeting 7:00pm @ 4-H Building
30 Grant County Spring Livestock Show

May
1 State Market Beef Livestock Nominations Due to Manhattan
5 4-H Ambassador Meeting, 7:15am @ UHS Ag Room
6 Friday Nite Lights Beef Show, Grant County Fair Ground

July
1 Fair Paperwork Deadline

K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, or a dietary restriction please contact Grant County Extension Office at (620)356-1721.
2021 – 2022 Project Leaders

Beef & Bucket Calf: Jamie Kratzer  
Asst: Chad McCormick  
Junior Asst: Baylor Deyoe

Citizenship: Daron Cowan

Clothing & Textiles  
Buymanship: Natalie Flores  
Construction: Robyn Nordyke

Communications: Monica Walker

Dairy Cattle: Barb Hanson  
Asst: Brandon Ford

Dairy Goat: Jamie Kratzer

Dog: Kathy Goff  
Asst: Sheila Mason  
Junior Asst: Ryan Mason

Entomology: NEED

Fiber Arts: Mari Honstead & Elizabeth Rogers  
Junior Asst: Alexa Gallegos & Dove Miller

Foods:  
Sr. Foods: Becky Jantz & Monica Walker  
Int. Foods: Natalie Flores & Monica Walker  
Jr. Foods: Monica Walker

Geology: Nathan Engelman & Mari Honstead  
Junior Asst: Dove Miller

Health & Wellness: Sheila Mason  
Junior Asst: Ryan Mason

Horse: Brandy Mehl & Larry Borthwick  
Junior Asst: Shelby Mehl

Leadership: Daron Cowan  
Asst: Sonia Rojas

Meat Goat: CeAnn Greeson  
Junior Asst: Teagan Deyoe

Pets: KJ Freeman

Photography: Seth Shapland  
Junior Asst: Cheyenne Jantz

Plant Science:  
Horticulture: Monica Walker

Poultry & Pigeon: Grecia Smith  
Jr. Assistance(s): Gavin Smith  
Aiden Rice

Rabbits: NEED

Reading: NEED

Sheep: Kelly Wilson & Orlando Maldonado

Shooting Sports:  
Air Pistol: Javin Keaton  
Air Rifle: NEED  
Archery: Seth Shapland  
BB Gun: Jennifer Hegwood  
Shotgun: David Wagner

STEM:  
Rocketry: Steve Rice

Swine: Reile Meile  
Asst: Elizabeth Rogers

Visual Arts:  
Arts & Crafts: Janet Watson & Erica Engelman  
Junior Asst: Sara Watson  
Ceramics: Mari Honstead  
Junior Asst: Dove Miller  
Drawings: Cara Minks  
Junior Asst: Kaylee Denney  
Leather Craft: Larry Borthwick  
Stained Glass: Jennifer Hegwood

Wildlife:  
Small Engine: NEED  
Sport Fishing: Chad Minks

Woodworking: Javin Keaton