4-H Enrollment Open Now on 4-H Online
The new Kansas 4-H year began Oct. 1 so it’s time to re-enroll in 4-H Online! Returning families and new families can find help here: https://www.kansas4-h.org/resources/4-h-online/index.html. The enrollment deadline is December 31 to participate in the 4-H Divisions of the Grant County Fair. However, project leaders would like to have you enrolled as soon as possible so they can plan their learning opportunities. Remember, it is the new 4-H online 2.0: https://v2.4honline.com/#/user/sign-up

4-H Attendance Policy
In collaboration between Grant County Extension Council and Grant County Fair Board, it has been voted on and approved by both boards to mandate that 4-H’ers must attend 6 Club Meetings to enter and participate in the 4-H portion of the Grant County Fair. Only 2 excused absences will be able to count towards the 6 club meetings. No absences will be excused after the start of the meeting. “Freebie Meetings” will not count towards the 6 club meetings.

PROJECT LEADERS
If you are interested in leading a project, or plan to retire from your project, please call and let the Extension office know.
**Requirements for 4-H participation at Fair**

To participate in the 4-H portion of Grant County Fair there are a few requirements throughout the year.

- *Sign up in 4H Online 2.0 by December 31, 2021*
- Attend at least six 4-H Club Meetings (see 4-H attendance policy above)
- Attend at least two project meetings per respective project
- Add desired projects to 4H Online 2.0 account by March 31, 2022
- Turn in all fair entry paperwork to Extension Office by July 1, 2022
- **Complete Youth Quality Care Assurance (YQCA) Certification by July 1, 2022** *(Only applies to livestock projects)*
- Turn in 4-H Record Book by September 30, 2022

**Livestock Judging**

*Go like the Facebook page: Grant County 4-H FFA Livestock Judging*

If your kids or kids you know may be interested in becoming livestock judgers, please reach out to Megan Rice or Elizabeth Rogers. Practice will resume after the new year in preparation for the spring season.

**Communications Project Workshops**

*December 20 2:00 pm @ Extension Office*

Learn how to speak skillfully before an audience through a Public Speaking presentation, Project Talk, Demonstration, or Illustrated Talk. We’ll go over designing a presentation and the guidelines for each presentation. Contact Monica Walker for more information.

**Beginner Sewing Workshops**

*January 7th 4-6pm, 8th 9am-Noon, 21st 4-6pm, 22nd 9am-Noon*

This will be a sewing workshop series for **beginners only**! If you want learn how to sew please call the office and sign up for this fun sewing workshop series! Contact Monica Walker or Robyn Nordyke for more information.

**4-H Club Day**

*January 29, 2022 9am @ Civic Center*

**Registration Deadline Friday, January 14, by 5pm.**

Information is available from the Extension Office concerning Talks, Demonstrations, dance, singing, instrumentals, readings, skits and Model Meeting.

All are encouraged to participate in Grant County Club Day!

This is one of the events you need when applying for your end-of-year pins.

**Lions Club Pancake Supper**

*February 5 – Lawson Room @ Civic Center*

The Lions Club would appreciate an 4-H volunteer to help with their pancake supper. Set-up will be at 3:00pm and serving will be 5:00-7:00pm. Please let us know if you can help!!!
Citizenship In Action
February 20-21 in Topeka
Registration deadline, Feb 1
Youth 13-18 years old as of Jan 1, 2022

Would you like to have more influence on laws and rules that affect your life? Then you'll want to go to Kansas 4-H Citizenship in Action! This two-day event is sponsored by the State 4-H Youth Leadership Council. The purpose of the event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. The legislative visit will not only familiarize youth with the capitol building but will also show them how they can affect the legislative process. Scholarships available to help with part of the registration cost.

4-H Ambassadors’ registration fees are totally covered.

Livestock Weigh-In/Tag-In
Beef– February 19, 8am-Noon
Small Animal—April 24, 2-6pm and April 25, 5-7pm (including bucket calf)

For youth planning on bringing and showing livestock to the county fair, livestock must be tagged-in and weighed. Market animals planning to be sold at the Premium Auction must make certain weight requirements for their respective specie. Breeding livestock do not need weighed, but still are required to be tagged in. Breeding animals are not eligible for the Premium Auction at County Fair.

Record Books

It is never too early to be thinking of record books. Record Books are an important part of the 4-H experience. It is most helpful if every month you add and update your projects so at the end of the year, all you must do is add the finishing touches. Record Books are due September 30, 2022. 4-H Record Books for this year are one of the requirements to participate in the 4-H portion of the 2023 Grant County Fair.

Effective as of 10/1/2020 Kansas 4-H members will no longer use the KAP forms. The state 4-H office has replaced the KAP with Project Record Report Form(s). There are two versions of the project record report form. An animal form and a general project form. There are also three age versions of each form, one form for juniors age 7-9, one form for intermediates 10-13, and one form for seniors 14-18. The new forms may be accessed at https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/ProjectRecognition.html.
4-H Dates to Remember

**December**
- 20  Communications Project Workshop 6:30pm @ Extension Office
- 20  Cloverleaf Meeting 7:00pm @ 4-H Building
- 20  Sunflower Meeting 7:00pm @ Lawson Room
- 27  Cimarron Meeting 7:00pm @ 4-H Building
- 29  4-H Quilting Meeting 9:00am-Noon @ Extension Office
- 30  4-H Quilting Meeting 9:00am-Noon @ Extension Office
- **31**  Deadline to Enroll on 4-H Online to Show at 2022 Grant County Fair

**23-31**  Extension Office Closed for Christmas & New Years

**January 2022**
- 3   4-H Council Meeting 6:00pm @ Extension Office
- 4   4-H Quilting Foundation Piecing Class 9:00am-Noon @ Extension Office (re-scheduled)
- 6   4-H Ambassador Meeting, 7:15am @ UHS Ag Room
- 7   Sewing Workshop 4-6pm @ Extension Office
- 8   Sewing Workshop 9am-Noon @ Extension Office
- **14**  **4-H Day Registration Deadline**
- 15  4-H Quilting Meeting 9:00am-Noon @ Extension Office
- 17  4-H Quilting Meeting 9:00am-Noon @ Extension Office
- 17  Cloverleaf Meeting 7:00pm @ 4-H Building
- 17  Sunflower Meeting 7:00pm @ Lawson Room
- 21  Sewing Workshop 4-6pm @ Extension Office
- 22  Sewing Workshop 9am-Noon @ Extension Office
- 24  Cimarron Meeting 7:00pm @ 4-H Building
- **29**  4-H Day 9:00am @ Civic Center

**February**
- 3   4-H Ambassador Meeting, 7:15am @ UHS Ag Room
- 6-12  **4-H Supporters Week**
- 12  4-H Quilting Meeting 9:00am-Noon @ Extension Office
- 14  4-H Quilting Meeting 9:00am-Noon @ Extension Office
- **19**  **Beef Weigh-In/Tag-In 8:00am-Noon**
- 20-21  Citizenship In Action, Topeka (registration deadline Feb 1, 2022)
- 21  Cloverleaf Meeting 7:00pm @ 4-H Building
- 21  Sunflower Meeting 7:00pm @ Lawson Room
- 24  4-H Quilting Meeting 9:00am-noon @ Extension Office
- 25  4-H Quilting Meeting 9:00am-noon @ Extension Office
- 26  Regional Club Day, Liberal
- 28  Cimarron Meeting 7:00pm @ 4-H Building

**March**
- 5   Ceramics Project Meeting, Hugoton
- 5   Jr. Beef Producer Day, Manhattan, KS
- 7   4-H Council Meeting 6:00pm @ Extension Office
- 17  4-H Quilting Meeting 9:00am-Noon @ Extension Office
- 18  4-H Quilting Meeting 9:00am-Noon @ Extension Office
- 19  Jr. Sheep Producer Day, Manhattan, KS
21 Cloverleaf Meeting 7:00pm @ 4-H Building
21 Sunflower Meeting 7:00pm @ Lawson Room
28 Cimarron Meeting 7:00pm @ 4-H Building
31 **Deadline to Add/Drop Projects in 4-H Online**

### April

7 4-H Ambassador Meeting, 7:15am, UHS Ag Room
2 4-H Quilting Meeting 9:00am-Noon @ Extension Office
9 4-H Quilting Meeting 9:00am-Noon @ Extension Office
11 **Quiz Bowl 6:30pm @ Civic Center South Room**
18 Cloverleaf Meeting 7:00pm @ 4-H Building
18 Sunflower Meeting 7:00pm @ Lawson Room
24 **Small Animal Weigh-In/Tag-In 2-6pm, Fair Ground scale house (this includes bucket calf)**
25 **Small Animal Weigh-In/Tag-In 5-7pm, Fair Ground scale house (this includes bucket calf)**
25 Cimarron Meeting 7:00pm @ 4-H Building
30 Grant County Spring Livestock Show

### May

1 **State Market Beef Livestock Nominations Due to Manhattan**
2 4-H Council, 6:00pm @ Extension Office
2 4-H Quilting Meeting 9:00am-Noon @ Extension Office
5 4-H Ambassador Meeting, 7:15am @ UHS Ag Room
6 **Friday Nite Lights Beef Show, Grant County Fair Ground**
16 Cloverleaf Meeting 7:00pm @ 4-H Building
16 Sunflower Meeting 7:00pm @ Lawson Room
23 Cimarron Meeting 7:00pm @ 4-H Building

K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, or a dietary restriction please contact Grant County Extension Office at (620)356-1721.
2021 – 2022 Project Leaders

Pets: KJ Freeman

Beef & Bucket Calf: Jamie Kratzer
  Asst: Chad McCormick
  Junior Asst: Baylor Deyoe

Citizenship: Daron Cowan

Clothing & Textiles
  Buymanship: Natalie Flores
  Construction: Robyn Nordyke

Communications: Monica Walker

Dairy Cattle: Barb Hanson
  Asst: Brandon Ford

Dairy Goat: Jamie Kratzer

Dog: Kathy Goff
  Asst: Sheila Mason
  Junior Asst: Ryan Mason

Entomology: NEED

Fiber Arts: Mari Honstead & Elizabeth Rogers
  Junior Asst: Alexa Gallegos

Foods:
  Sr. Foods: Becky Jantz & Monica Walker
  Jr. Foods: Amanda Tarbet & Megan Delgado

Geology: Nathan Engelman & Mari Honstead
  Junior Asst: Dove Miller

Health & Wellness: Sheila Mason
  Junior Asst: Ryan Mason

Horse: Brandy Mehl & Larry Borthwick
  Junior Asst: Shelby Mehl

Leadership: Daron Cowan
  Asst: Sonia Rojas

Meat Goat: Jamie Kratzer & CeAnn Greeson
  Junior Asst: Teagan Deyoe

Photography: Seth Shapland
  Junior Asst: Cheyenne Jantz

Plant Science:
  Horticulture: Monica Walker

Poultry & Pigeon: Grecia Smith
  Jr. Assistance(s): Gavin Smith
  Aiden Rice

Rabbits: NEED

Reading: NEED

Sheep: Kelly Wilson & Orlando Maldonado

Shooting Sports:
  Air Pistol: Javin Keaton
  Air Rifle: NEED
  Archery: Seth Shapland
  BB Gun: Jennifer Hegwood
  Shotgun: David Wagner

STEM:
  Rocketry: Steve Rice

Swine: Reile Meile
  Asst: Elizabeth Rogers

Visual Arts:
  Arts & Crafts: Janet Watson & Erica Engelman
  Junior Asst: Sara Watson
  Ceramics: Mari Honstead
  Junior Asst: Dove Miller
  Drawings: Cara Minks
  Junior Asst: Kaylee Denney
  Leather Craft: Larry Borthwick
  Stained Glass: Jennifer Hegwood

Wildlife:
  Small Engine: NEED
  Sport Fishing: Chad Minks

Woodworking: Javin Keaton