4-H Attendance Policy

In collaboration between Grant County Extension Council and Grant County Fair Board, it has been voted on and approved by both boards to mandate that 4-H’ers must attend 6 Club Meetings to enter and participate in the 4-H portion of the Grant County Fair. Only 2 excused absences will be able to count towards the 6 club meetings. No absences will be excused after the start of the meeting. “Freebie Meetings” will not count towards the 6 club meetings.

Requirements for 4-H participation at Fair

To participate in the 4-H portion of Grant County Fair there are a few requirements throughout the year.

- *Sign up in 4H Online 2.0 by December 31, 2021
- Attend at least six 4-H Club Meetings (see 4-H attendance policy above)
- Attend at least two project meetings per respective project
- Add desired projects to 4H Online 2.0 account by March 31, 2022
- Turn in all fair entry paperwork to Extension Office by July 1, 2022
- **Complete Youth Quality Care Assurance (YQCA) Certification by July 1, 2022
  **(Only applies to livestock projects)**
- Turn in 4-H Record Book by September 30, 2022

Camp Jackson

June 7-10 in Rye, Colorado

Registration deadline: May 9, 2022

4-H Camp is BACK!!! After a two-year break due to Covid-19, we are planning a fun-filled week in Rye, Colorado. This camp is for youth ages: 10-18 (Camper age: 10-13; Counselor age: 14-18). Cost is $300 per camper/counselor. Keep in mind, 4-H Council and 4-H Club scholarships can help cover the cost of camping registration fee. Registration deadline: May 9, 2022. Registration forms at the Extension Office.
**Livestock Judging**

**Go like the Facebook page: Grant County 4-H FFA Livestock Judging**

If your kids or kids you know may be interested in becoming livestock judges, please reach out to Megan Rice or Elizabeth Rogers. **Practice Schedule**, all practices regardless of location will be 6:00pm-7:30pm. **Garden City** practices will be held at Finney County Extension Office: 501 S 9th St. **Ulysses** practices will be at the UHS Ag Room. 4/19 Garden City & 4/26 Ulysses

**Contest Dates:**
- Saturday, August 13—Sublette
- August 20-21—Livestock Sweepstakes—Manhattan

**Livestock Weigh-In/Tag-In**

**Small Animal—April 24, 2-6pm and April 25, 5-7pm (including bucket calf)**

For youth planning on bringing and showing livestock to the county fair, livestock must be tagged-in and weighed. Market animals planning to be sold at the Premium Auction must make certain weight requirements for their respective specie. Breeding livestock do not need weighed, but still are required to be tagged in. Breeding animals are not eligible for the Premium Auction at County Fair.

**Record Books**

Record Books are due **September 30, 2022**. 4-H Record Books for this year are one of the requirements to participate in the 4-H portion of the 2023 Grant County Fair.

Effective as of 10/1/2020 Kansas 4-H members will no longer use the KAP forms. The state 4-H office has replaced the KAP with Project Record Report Form(s). There are two versions of the project record report form. An animal form and a general project form. There are also three age versions of each form, one form for juniors age 7-9, one form for intermediates 10-13, and one form for seniors 14-18. The new forms may be accessed at https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/ProjectRecognition.html.

**Quilting Project Meetings**

We are splitting up the classes, so youth need to pick ONE of the dates. All meetings will be at the Extension Office unless otherwise specified.

- April 30 9:00am-noon
- May 2, 23 &24 9:00am-noon

**Clothing & Textiles Construction Workshops**

**Going on Now**

If you are interested in the Clothing & Textiles sewing project, contact Project Leader Robyn Nordyke at 620-353-7825. These sewing workshops focus on sewing outfits and accessories. 4-Hers may participate in the Fashion Revue in July to model their clothing construction.
**Foods & Nutrition Cooking/Baking Workshops**

We will be holding separate workshops for all three age groups. Parent helpers are needed at the workshops, especially for safety reasons. The dates are as follows:

**Juniors Ages 7-9**
- April 5, 4-6 pm
- April 26, 4-6 pm
- May 10, 4-6 pm
- May 19, 10 am-12 pm
- May 27, 10 am-12 pm Community Service Workshop

**Intermediates Ages 10-13**
- April 19, 4-6 pm
- April 23, 1-3 pm
- May 17, 4-6 pm
- May 25, 10 am-12 pm
- May 31, 10 am-12 pm Community Service Workshop

**Seniors Ages 14+**
- April 12, 7-8:30 pm
- April 23, 10 am-12 pm
- May 3, 6:30-8:30 pm
- May 20, 10 am-12 pm
- May 26, 10 am-12 pm Community Service Workshop

**Horticulture Project Meetings/TOURS**

**Project Meetings** May 9, 4-6 pm; May 17 6:30-7:30 pm

**Cimarron Prairie Farms Nursery Tour and Pot Painting/Planting Class** May 19, 2 pm

**Koehn Country Gardens Tour** May 21, 9:30 am

RSVP to the Extension Office by May 5 for the Cimarron Prairie Farms Tour and Class. We will meet at the Extension Office to travel to these tours.

**Cloverbuds**

Cloverbuds meeting schedule will be posted later this week on Grant County 4-H Facebook page.
Livestock Project Meetings

All meetings will be held at the Extension Office unless otherwise noted. Dairy Project meetings are at Barb/Phil Hanson Farm, contact them for more information. Beef meetings with an (*) will be held at the Fair Grounds.

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<thead>
<tr>
<th>Sheep</th>
<th>Swine</th>
<th>*Dairy</th>
<th>Goat</th>
<th>Beef</th>
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<tbody>
<tr>
<td>4/5, 6:30-7pm</td>
<td>4/12, 6-7pm</td>
<td>4/26, 6:30pm</td>
<td>5/16, 6pm</td>
<td>*4/9, 10am</td>
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<td>5/3, 6-7 (location TBD)</td>
<td>5/10, 6-7pm</td>
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State Nominations for Livestock

The state nomination process has changed. Previous families who have nominated animals have received an email from me about the new nominating process. Please do not wait until the last minute to purchase the DNA envelopes as that is an additional step. DNA envelopes must be purchased through the Showorks website. If there are any questions, please contact Elizabeth.

Horse Papers

If participating in the horse project, horse papers are due to the Extension Office Monday May 2. This is the equivalent of ‘tagging’ in or registering your horse in order to participate in the 4-H Horse Division at the fair. If you have turned in horse papers in previous years and are still using that horse, call the office and Elizabeth will sign them making them valid for 2022.

YQCA

This is a requirement to show and sell livestock at the Grant County Fair. Certification is available either online or in person. 7-year old’s are required to participate in the IN-PERSON training. Youth only need to attend ONE in person training or Virtual Training to become certified. Whether in-person or online training you must register online: https://yqcaprogram.org/. Another in-person date will be held at the Extension Office TBD.
4-H Dates to Remember

April
15  Extension Office Closed, Good Friday
18  Cloverleaf Meeting 7:00pm @ 4-H Building
18  Sunflower Meeting 7:00pm @ Lawson Room
24  Small Animal Weigh-In/Tag-In 2-6pm, Fair Ground scale house (this includes bucket calf)
25  Small Animal Weigh-In/Tag-In 5-7pm, Fair Ground scale house (this includes bucket calf)
25  Cimarron Meeting 7:00pm @ 4-H Building
30  Grant County Spring Livestock Show

May
1   State Market Beef Livestock Nominations Due to Manhattan
2   Horse Papers due to the office
2   4-H Council Meeting, 6:00pm
5   4-H Ambassador Meeting, 7:15am @ UHS Ag Room
6   Friday Nite Lights Beef Show, Grant County Fair Ground

June
2   4-H Ambassador Meeting
15  State Small Animal & Commercial Heifers Livestock Nominations Due to Manhattan

July
1   Fair Paperwork & Raffle Ticket Deadline

K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, or a dietary restriction please contact Grant County Extension Office at (620)356-1721.
2021 – 2022 Project Leaders

Beef & Bucket Calf: Jamie Kratzer
   Asst: Chad McCormick
   Junior Asst: Baylor Deyoe

Citizenship: Daron Cowan

Clothing & Textiles
   Buymanship: Natalie Flores
   Construction: Robyn Nordyke

Communications: Monica Walker

Dairy Cattle: Barb Hanson
   Asst: Brandon Ford

Dairy Goat: Jamie Kratzer

Dog: Kathy Goff
   Asst: Sheila Mason
   Junior Asst: Ryan Mason

Entomology: NEED

Fiber Arts: Mari Honstead & Elizabeth Rogers
   Junior Asst: Alexa Gallegos & Dove Miller

Foods:
   Sr. Foods: Becky Jantz & Monica Walker
   Int. Foods: Monica Walker
   Jr Foods: Monica Walker

Geology: Nathan Engelman & Mari Honstead
   Junior Asst: Dove Miller

Health & Wellness: Sheila Mason
   Junior Asst: Ryan Mason

Horse: Brandy Mehl & Larry Borthwick
   Junior Asst: Shelby Mehl

Leadership: Daron Cowan
   Asst: Sonia Rojas

Meat Goat: CeAnn Greeson
   Junior Asst: Teagan Deyoe

Pets: KJ Freeman

Photography: Seth Shapland
   Junior Asst: Cheyenne Jantz

Plant Science:
   Horticulture: Monica Walker

Poultry & Pigeon: Grecia Smith
   Jr. Assistance(s): Gavin Smith
   Aiden Rice

Rabbits: NEED

Reading: NEED

Sheep: Kelly Wilson & Orlando Maldonado

Shooting Sports:
   Air Pistol: Javin Keaton
   Air Rifle: NEED
   Archery: Seth Shapland
   BB Gun: Jennifer Hegwood
   Shotgun: David Wagner

STEM:
   Rocketry: Steve Rice

Swine: Reile Meile
   Asst: Elizabeth Rogers

Visual Arts:
   Arts & Crafts: Janet Watson & Erica Engelman
   Junior Asst: Sara Watson
   Ceramics: Mari Honstead
   Junior Asst: Dove Miller
   Drawings: Cara Minks
   Junior Asst: Kaylee Denney
   Leather Craft: Larry Borthwick
   Stained Glass: Jennifer Hegwood

Wildlife:
   Small Engine: NEED
   Sport Fishing: Chad Minks

Woodworking: Javin Keaton