4-H Clover Clips

June 2017

Summer is on its way, and Fair is right around the corner! Keep reading to find out what is going on in Grant County 4-H this month, and take note of the reminders! If you have questions, please call Billie!

**IMPORTANT DATES!**

**June**

1  Corrections to Mkt. Beef Nom.  
   Due

5  District Horse Show Entries  
   Due

5-7  Wildhorse Camp - Scott City

12  Tractor Safety @Elkhart

15  Commercial Heifer, Swine, Sheep & Meat Goat  
   Nominations Due

23  Fair Entries, Record Books and Raffle tickets due

27  SW Ag Day @Elkhart

27-30 4-H Campference

29  District Horse Show

**July**

9  Dog Show

11  Fashion Revue

15-22  Grant County Fair

**NO GRACE PERIOD!**

Fair Entry Forms, Record Books, and Raffle tickets must be turned in by June 23rd! Fair forms and Record Book pages can be found at [www.grant.ksu.edu](http://www.grant.ksu.edu).

**Forms and Due Dates for Fair**

These Forms **Must be in by --**  
Friday, June 23, 2017

*Fair Livestock Reservation and Fee Form*  
*Fair Demonstration Entry Form*  
*Horse Registration Entry Form*  
*Fair Pre-Entry Form*  
*Booth Entry Due*  
*Foods Entry Due*  
*Tablesetting Entry Due*  
*Fashion Revue Entry Form*  
*KAP Record Books (Everyone exhibiting or showing in the 4-H division at Fair must turn in a Record Book)*

Registration forms are available on the Grant County Extension web site [www.grant.ksu.edu](http://www.grant.ksu.edu) under Grant County Fair.
County Fair Preparation

Country of Origin Paper Requirements
This year again, we will ask you to turn in Country Of Origin documentation papers when you pre-enter your animals for county fair and you do not need to get the signature of the person you bought your animal from. You should keep record of where you bought your animal for your own records though. If you have any questions call and visit with Billie at the Extension Office.

State Fair Swine, Sheep, Goat & Commercial Heifer Nomination forms are due JUNE 15th
Visit the website for forms and information http://www.asi.ks-state.edu/students-and-programs/youth-programs/nominated-livestock/
See Billie for DNA envelopes and your EID sticker for your nomination form.

Livestock Ear Tags
We are using the EID (Electronic Identification) ear tags. At all the weigh-in’s we will be using these ear tags as we have the past 2 or 3 years. Windy Prairie Show Feeds and Show Cattle (Kevin Shapland) will pay for 1 ear tag per 4-H’er per specie this year. If you have more than one animal in a specie you will have to pay for those ear tags. The cost of ear tags are as follows:
- Beef & Bucket Calf - $3.50
- Sheep, Swine, Goat - $2.75
Please be sure and thank your sponsor for this generous donation.

**Please be sure to come pay for your remaining tags! You must do this in order to show!**

**Raffle Tickets and Money are due June 23rd!!**

INFORMATION ON FASHION REVUE
Fashion Revue Date: Tuesday, July 11th
Fashion Revue Clinic: TBA
Registration forms and pictures are due no later than Friday, June 23rd.
Registration forms are available on the Grant County Extension web site - www.grant.ksu.edu under Fair

What Projects are you enrolled in?
Please login to your 4-H Online account and double check the projects you are enrolled in. You must be enrolled to participate in a project. Remember to check your profile and make necessary changes!!!

Livestock Quality Assurance Training
Please visit with your project leaders regarding LQA Training for 2017!

REMINDER!!
In order to show or exhibit at the 2016 Grant County Fair, July 15-22, you will need to turn in a 4-H KAP Record Book. Your record books are DUE to the Extension Office by Friday, June 23, 2017.

Before you can exhibit in the 4-H division at the Fair you must have attended six of your 4-H Club meetings. Check with your Club Leaders to make sure you have met their requirements to show at the Fair. Billie will post links to the record book forms on Facebook.

**Check with your project leaders if you have not yet completed your Livestock Quality Assurance Training!**
Entries due no later than June 9, 2017. All levels testing must be completed by June 15th. Include fees with entry ($5/class)

**All camp fees must be paid in full to the Extension Office by the designated dates**

**Don’t forget to apply for a scholarship through 4-H Council to help pay for camp fees! You may do so the month before or the month after the camp date**

**Tractor Safety Training**
Tractor Safety Training will be held Monday, June 12th from 9:00-4:00PM at the Morton County 4-H Building in Elkhart. Please preregister by calling Billie or Sheila by Friday, June 2nd. You need to bring your Social Security Number, Money for lunch and $10 to cover the cost of the training. Billie will be available to carpool if you need a ride. Sponsored by Haskell, Morton, Stevens, Seward and Grant Counties.

Don’t miss this great OPPORTUNITY!!
Enter the Fair Demonstration, Public Speaking and Readings Contest! Fair is a good time for demonstrations, illustrated talks and public speaking. It’s a great way to improve your public speaking skills, and also help your record book stand out. Make sure you get signed up!! Fair Demonstration, Public Speaking and Readings Contest is Monday, July 17 starting at 2:00 p.m. in the Extension Office Meeting Room.

**Only the Demonstrations are eligible to go on to State Fair**

**Final Monthly Reminders:**
- June 12th: Tractor Safety—Register by 6/5
- June 14th: Foods and Textiles Day
- June 15th: Commercial Heifer, Sheet, Goat and Swine Nominations Due
- June 23rd: Fair Entries, Record books and raffle tickets due
- June 27th: SW Ag Day @ Elkhart
- June 29th: District Horse Show

**Be sure that you check with your club and project leaders that you have attended an appropriate number of meetings to exhibit!!**

K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, or a dietary restriction please contact Billie Chesney at (620)356-1721

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Grant County 4-H Council
1000 W Patterson Ave.
PO Box 1048
Ulysses, KS 67880

I hope that everything is going well for each and every one of you! If you should have any questions, or if I can be of any help, please don’t hesitate to contact me.

-Billie J. Chesney
County Extension Agent
ANR/4-H
Meade County Seward County FCS Trip
Food and Clothing Textile Day

June 14th 9am

Fun Includes:

Exploring a Tortilla factory
Exploring at Busy Bee Farms
Making Walking Tacos
Shopping at Penny’s learning how to buy and put outfits together

Age (on Jan 1): 7 – 18 years of age
Registration Fee: $12.00
Registration Form and Payment Deadline: June 5, 2017
If you have any questions please call (620) 873-8790 or (620) 624-5604

2017 FCS DAY Registration Form
Fee: $12.00 per person, includes all meals and activities
Participation forms required on file at your local Extension Office

Name: ____________________________ Age (Jan 1): _____ Sex: M or F
Address: _________________________________________________________________
Street/P.O. Box City, State Zip
Parents/Guardians: ___________________________________________________________
Parent Contacts: Cell/Home: __________________ Work: __________________

Office Use only: Paid _____ Check#: ______ Cash: _________