

# 4-H Clover Clips

**K-STATE**  
Research and Extension



Grant  
County

June 2017

Summer is on its way, and Fair is right around the corner! Keep reading to find out what is going on in Grant County 4-H this month, and take note of the reminders! If you have questions, please call Billie!

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## **IMPORTANT DATES!**

### **June**

- |       |   |
|-------|---|
| 1     | Corrections to Mkt. Beef Nom.<br>Due                              |
| 5     | District Horse Show Entries<br>Due                                |
| 5-7   | Wildhorse Camp - Scott City                                       |
| 12    | Tractor Safety @Elkhart   |
| 15    | Commercial Heifer, Swine,<br>Sheep & Meat Goat<br>Nominations Due |
| 23    | Fair Entries, Record Books and<br>Raffle tickets due              |
| 27    | SW Ag Day @Elkhart  |
| 27-30 | 4-H Campference   |
| 29    | District Horse Show   |

### **July**

- |       |                   |
|-------|-------------------|
| 9     | Dog Show          |
| 11    | Fashion Revue     |
| 15-22 | Grant County Fair |

## **NO GRACE PERIOD!**

Fair Entry Forms, Record Books, and Raffle tickets must be turned in by June 23<sup>rd</sup>! Fair forms and Record Book pages can be found at [www.grant.ksu.edu](http://www.grant.ksu.edu).

### **Forms and Due Dates for Fair**

These Forms **Must** be in by --

**Friday, June 23, 2017**

- \*Fair Livestock Reservation and Fee Form
- \*Fair Demonstration Entry Form
- \*Horse Registration Entry Form
- \*Fair Pre-Entry Form
- \*Booth Entry Due
- \*Foods Entry Due
- \*Tablesetting Entry Due
- \*Fashion Revue Entry Form
- \*KAP Record Books (Everyone exhibiting or showing in the 4-H division at Fair must turn in a Record Book)

Registraton forms are available on the Grant County Extension web site [www.grant.ksu.edu](http://www.grant.ksu.edu) under Grant County Fair.

# County Fair Preparation

## Country of Origin Paper Requirements

This year again, we will ask you to turn in Country Of Origin documentation papers when you pre-enter your animals for county fair and you do not need to get the signature of the person you bought your animal from. You should keep record of where you bought your animal for your own records though. If you have any questions call and visit with Billie at the Extension Office

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### State Fair Swine, Sheep, Goat & Commercial Heifer Nomination forms are due JUNE 15th

Visit the website for forms and information

<http://www.asi.k-state.edu/students-and-programs/youth-programs/nominated-livestock/>

See Billie for DNA envelopes and your EID sticker for your nomination form.

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### Livestock Ear Tags

We are using the EID (Electronic Identification) ear tags. At all the

weigh-in's we will be using these ear tags as we have the past 2 or 3 years.

Windy Prairie Show Feeds and Show Cattle (Kevin Shapland) will pay for 1 ear tag per 4-H'er per specie this year. If you have more than one animal in a specie you will have to pay for those ear tags.

The cost of ear tags are as follows:

Beef & Bucket Calf - \$3.50

Sheep, Swine, Goat - \$2.75

Please be sure and thank your sponsor for this generous donation.

**Please be sure to come pay for your remaining tags! You must do this in order to show!**

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**\*\*Raffle Tickets and Money are due June 23<sup>rd</sup>!! \*\***

## INFORMATION ON FASHION REVUE

**Fashion Revue Date:** Tuesday, July 11<sup>th</sup>

**Fashion Revue Clinic:** TBA

Registration forms and pictures are **due no later than Friday, June 23<sup>rd</sup>**.

Registration forms are available on the Grant County Extension web site - [www.grant.ksu.edu](http://www.grant.ksu.edu) under Fair

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### What Projects are you enrolled in?

Please login to your 4-H Online account and double check the projects you are enrolled in. You must be enrolled to participate in a project.

Remember to check your profile and make necessary changes!!!

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### Livestock Quality Assurance Training

Please visit with your project leaders regarding LQA Training for 2017!

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### REMINDER!!

In order to show or exhibit at the 2016 Grant County Fair, July 15-22, you will need to turn in a 4-H KAP Record Book.

Your record books are **DUE** to the Extension Office by Friday, June 23, 2017.

Before you can exhibit in the 4-H division at the Fair you **must** have attended **six** of your 4-H Club meetings. Check with your Club Leaders to make sure you have met their requirements to show at the Fair. Billie will post links to the record book forms on Facebook.

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**\*\*Check with your project leaders if you have not yet completed your Livestock Quality Assurance Training!\*\***

## Southwest Kansas District #1

### 4-H Horse Show

Thursday, June 29, 2017

9:00 a.m.

Dodge City, KS

Entries due no later than June 9, 2017.

All levels testing must be completed by June 15<sup>th</sup>. Include fees with entry (\$5/class)

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**\*\*All camp fees must be paid in full to the Extension Office by the designated dates\*\***

**\*\*Don't forget to apply for a scholarship through 4-H Council to help pay for camp fees! You may do so the month before or the month after the camp date\*\***

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### Tractor Safety Training

Tractor Safety Training will be held **Monday, June 12th from 9:00-4:00PM at the Morton County 4-H Building in Elkhart.**

Please preregister by calling Billie or Sheila **by Friday, June 2<sup>nd</sup>**. You need to bring your Social Security Number, Money for lunch and \$10 to cover the cost of the training. Billie will be available to carpool if you need a ride.

Sponsored by Haskell, Morton, Stevens, Seward and Grant Counties.

### **Don't miss this great OPPORTUNITY!!**

Enter the Fair Demonstration, Public Speaking and Readings Contest! Fair is a good time for demonstrations, illustrated talks and public speaking. It's a great way to improve your public speaking skills, and also help your record book stand out. Make sure you get signed up!!

Fair Demonstration, Public Speaking and Readings Contest is Monday, July 17 starting at 2:00 p.m. in the Extension Office Meeting Room.

**\*\*Only the Demonstrations are eligible to go on to State Fair\*\***

### Final Monthly Reminders:

- June 12<sup>th</sup>: Tractor Safety—Register by 6/5
- June 14<sup>th</sup>: Foods and Textiles Day
- June 15<sup>th</sup>: Commercial Heifer, Sheet, Goat and Swine Nominations Due
- June 23<sup>rd</sup>: Fair Entries, Record books and raffle tickets due
- June 27<sup>th</sup>: SW Ag Day @ Elkhart
- June 29<sup>th</sup>: District Horse Show

**\*\* Be sure that you check with your club and project leaders that you have attended an appropriate number of meetings to exhibit!\*\***

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Grant County 4-H Council  
1000 W Patterson Ave.  
PO Box 1048  
Ulysses, KS 67880

*I hope that everything is going well for each and every one of you! If you should have any questions, or if I can be of any help, please don't hesitate to contact me.*

-Billie J. Chesney  
County Extension Agent  
ANR/4-H

# Meade County Seward County FCS Trip

## Food and Clothing Textile Day

### June 14<sup>th</sup> 9am

#### Fun Includes:

Exploring a Tortilla factory

Exploring at Busy Bee Farms

Making Walking Tacos

Shopping at Penny's learning how to buy and put outfits together



Age (on Jan 1): 7 – 18 years of age

Registration Fee: \$12.00

Registration Form and Payment Deadline: June 5, 2017

If you have any questions please call (620) 873-8790 or (620) 624-5604

#### 2017 FCS DAY Registration Form

Fee: \$12.00 per person, includes all meals and activities

Participation forms required on file at your local Extension Office

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Name: \_\_\_\_\_

Age (Jan 1): \_\_\_\_\_

Sex: M or F

Address: \_\_\_\_\_  
Street/P.O. Box City, State Zip

Parents/Guardians: \_\_\_\_\_

Parent Contacts: Cell/Home: \_\_\_\_\_ Work: \_\_\_\_\_

Office Use only: Paid \_\_\_\_\_ Check#: \_\_\_\_\_ Cash: \_\_\_\_\_

