January 2017

We hope that everyone has a very happy holiday season, and is ready to get 2017 started! Please be sure to take note of important dates. Deadlines must be honored. Start thinking about your activities for 4-H Club Day, and be sure to get entered by the 20th! If you have questions regarding any information in this Newsletter, contact the Extension Office.

4-H Club Day
Saturday, January 28th
Civic Center

**** Registration DUE: January 20nd ****
Entry Form Attached!

Concession Stand - Sunflower 4-H Club
Ambassadors - Welcome, Icebreaker & Awards

4-H Club Day Committee: TBA
Set-up at 8:00 a.m. on Saturday, January 28th and with the clean-up afterwards.

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REGIONAL CLUB DAY
Saturday, February 25th, 2017
Johnson, Kansas

Top Blue ribbon winners from our County 4-H Club Day will be eligible to participate.

4-H Supporters’ Week:
February 9-13, 2017

This is an opportunity to personally thank someone you know that supports 4-H and let them know you appreciate what they do and how much it means to you.

This is an extra THANK YOU! to those in our Community that support the 4-H program.
**Beef Weigh-In**  
**Saturday, February 18, 2017**  
8:00 a.m. - 12:00 Noon  
Fairgrounds  
All Market steers, Market Heifers, and Breeding Heifers MUST be weighed and tagged. This is a requirement for County Fair.

**HOOF TRIMMER WILL BE HERE AGAIN!!**
There will be a fee charged for each animal.  
1st Year Bucket Calves **ARE NOT** to be at this weigh-in.  
This is a requirement for showing at the County Fair.

**2017 Kansas 4-H Ambassador Training**
“Ambassadors-Growing 4-H.”
The Kansas 4-H Training will be held on February 24-25, 2017 at Rock Springs 4-H Center. There will be workshops, speakers, fun and fellowship and lots of opportunities to meet Ambassadors across the state. Cost is $109.00. Registration is open on-line through February 9, 2017. If you need assistance, call the Extension Office.

**FAIR- July 15th – 22nd**
The dates for this year’s Fair is July 15-22, 2017. We will be starting preparations for this year’s fair in the next month or so. If you would like to help in any way or be a Superintendent call the Extension Office (356-1721) and let us know.

If you have requests for any changes or improvements to our County Fair, please contact us and let us know. We will try and get those changes in.

**Livestock Ear Tags**
We are using the EID (Electronic Identification) ear tags. At all the weigh-in’s we will be using these ear tags as we have the past 2 or 3 years.

Windy Prairie Show Feeds and Show Cattle (Kevin Shapland) will pay for 1 ear tag per 4-H’er per specie this year. If you have more than one animal in a specie you will have to pay for those ear tags.

The cost of ear tags are as follows:  
Beef & Bucket Calf - $3.50  
Sheep, Swine, Goat - $2.75

Please be sure and Thank your sponsor for this generous donation.
Important Dates!!

January:
14: Southwest Youth Leadership Forum - Dodge City
14: Southwest Volunteer Leadership Forum - Dodge City
20: 4-H Day Entries Due to Extension Office
20: Kansas 4-H Scholarships Due to Extension Office
27-29: Horse Panorama
28: 4-H Club Day

February:
1: Kansas 4-H Scholar. due to State
9-13: 4-H Supporters Week
18: Beef Weigh-In, 8 am - 12 noon
19-20: Citizenship in Action
24-25: 4-H Ambassador Training - Rock Springs
25: Regional Club Day @ Johnson

Upcoming Summer Activities:
- Discovery Days: May 30-June 2
- Wild Horse Camp: June 5-7

Fliers and Registration will be available as the dates get closer!

Talk Tips
Need help getting a talk ready for 4-H days or a club meeting? Go to our website and look under “4-H Youth Development” and find the “Talk Tips” tab. There you will find information to help you prepare to give a project talk or demonstration.

REMINDEERS:
• The Extension Office will close on December 26 and reopen on January 3rd. Merry Christmas!
• 4-H Council will be held on January 9th due to the holidays.
• If there are any questions during the holiday, please email Billie at billiejc@ksu.edu, and she will email you back at her earliest convenience!
**Project Leaders 2017**

The following are who we currently have for project leaders. If you would like to volunteer as a project leader, please call the Extension Office. We would love for you to join us! All project leaders must complete the Volunteer Screening Process. Billie can help you get that completed. Volunteers are screened every three years, and turn in renewal papers to Billie every year. If you are not currently Screened, please call Billie ASAP! You must also enroll on 4-H Online. This is very important.

<table>
<thead>
<tr>
<th>Project</th>
<th>Leader(s)</th>
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<tbody>
<tr>
<td>Beef Bucket Calf</td>
<td>Kevin Shapland</td>
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<td>Dairy</td>
<td>Barb Hanson</td>
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<td>Asst. - Jessica Hanson</td>
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<td>Clothing-Buymanship</td>
<td>Sheila Mason</td>
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<td>Clothing Construction</td>
<td>Tammy Barb</td>
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<td>Barbara Sullins</td>
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<td>Asst. - Diane Heil</td>
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<tr>
<td>Fiber Arts (Crochet)</td>
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<td>General Arts &amp; Crafts</td>
<td>Anita Wendt</td>
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<td>Asst.- Mia &amp; Becca Rock</td>
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<td>Ceramics</td>
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<td>Leatherworks</td>
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<tr>
<td>Drawing</td>
<td>Anita Wendt</td>
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<td>Citizenship</td>
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<td>Communications</td>
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<td>Dog</td>
<td>Sheila Mason</td>
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<td>Kathy Goff</td>
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<td>Asst.- Amanda Mason</td>
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<td>Sr. Foods - Candace Deyoe</td>
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<td>Int. Foods - Brett Harrold</td>
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<td>Jr. Foods - NA</td>
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<td>Mari Honstead</td>
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<td>(Biking, Recreation, etc.)</td>
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<tr>
<td>Goat</td>
<td>Jamie Kratzer</td>
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<td>Horse</td>
<td>Brandy Mehl</td>
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<td>• Archery</td>
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<td>• Air Rifle</td>
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<td>• BB Gun</td>
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<td>• Air Pistol</td>
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<td>Eugene Shore</td>
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<td>Plant Science</td>
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<td>Entomology</td>
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<td>Poultry/Pigeon</td>
<td>Barb Hanson</td>
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<td></td>
<td>Asst.- Jessica Hanson</td>
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<tr>
<td>Sport Fishing</td>
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<td>Wildlife</td>
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4-H Club Day

The Grant County 4-H Club Day is scheduled for Saturday, January 28, 2017 in the Civic Center. Registration forms are included in this newsletter and are due to the Extension Office by Friday, January 20, 2017.

4-H Club Day Committee: 4-H families on this committee from each club.

4-H Club Day Committee Meeting: January 28th, 8:00 a.m. to help SET-UP and then TAKE DOWN after the event.

Information is available from the Extension Office concerning Talks, Demonstrations, dance, singing, instrumentals, readings, skits and Model Meeting.

Regional Club Day: Is usually scheduled for the first Saturday in March. (March 4, 2017) Top Blue ribbon winners from our 4-H Club Day will be eligible to participate.
Name ____________________________ Age of Jan. 1, 2017 _____ 4-H Club
Please check the events(s) you will be participating in:

- Demonstration Or Illus. Talk
- Vocal Ensemble (Incl. Duets)
- Project Talk
- Instrumental Ensemble
- Instrumental Solo
- Talent/Drama

- Vocal Solo
- Reading (Explain Talent/Drama)
- Public Speaking

- Show & Tell (Age 7 Only)
- Live Animal Demonstration

Equipment Request _____________________

(Specie of Animal)

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CLUB ACTIVITIES

- Model Meeting
- Band - Orchestra
- Skit, Creative
- Chorus
- One-Act Play
- Other, Novelty, Stunt, etc.

Name of Club

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