4-H Clover Clips

Grant County Extension Office
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October 2020

4-H Attendance Policy
In collaboration between Grant County Extension Council and Grant County Fair Board, it has been voted on and approved by both boards to mandate that 4-H’ers must attend 6 Club Meetings to enter and participate in the 4-H portion of the Grant County Fair. Only 2 excused absences will be able to count towards the 6 club meetings. No absences will be excused after the start of the meeting. “Freebie Meetings” will not count towards the 6 club meetings.

National 4-H Week
October 4-10
Promote 4-H during “National 4-H Week”! Let Grant County know all about 4-H! Wear your Grant Co. 4-H t-shirt on Monday Oct. 5. T-shirts are still available at the Extension Office for $4.00 thanks to our sponsors.

4-H Project Enrollment Fair
October 10, 5-7pm Civic Center
Are you taking full advantage of what 4-H has to offer? Or maybe you are stuck in a rut of the same projects year after year? Or do you have a friend that wants to know about 4-H? If you want to learn more about 4-H, or know youth who do, then this event is for you! There will be a variety of projects displayed, hands-on activities and dinner will be provided!
**48 Hours of 4-H**  
**October 10-11**

During National 4-H Week, on October 10-11, Kansas 4-H is promoting a weekend of community service for every extension unit in Kansas to give back to their communities. We want to encourage all clubs to plan a “48 hours activity”. Examples include mowing or cleaning up yards for the elderly, picking up trash, making care packages or collecting items for donation. You can go to the Kansas 4-H website for more information and ideas.

**PROJECT LEADERS**

If you are interested in leading a project, or plan to retire from your project, please call and let the Extension office know.

**4-H Achievement Banquet**

**November 7, 6 pm Civic Center**

The Grant Co. 4-H Achievement Banquet has been scheduled for **Saturday, November 7, at 6:00 pm** at the Civic Center Auditorium. **We hope all 4-Hers and their family attend. PLEASE RSVP BY MONDAY, OCTOBER 26!**

Committee Member Families: Bearcreek – Rodriguez Family  
Cimarron – Gillespie, Loewen & Ryan Rice Families  
Cloverleaf – Wade Deyoe, Eddie, Heredia, Lara, & Mehl Families  
Sunflower – Freeman, Hegwood, Krug, & McCormick Families

**Virtual Kansas Youth Leadership Forum**

**November 21-22**  
Ages 14-18

Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2021 State 4-H Youth Leadership Council will be elected at KYLF. 
This year will be virtual! Early registration deadline is **October 15.**

**4-H Officer Training**

**November 30, 7pm Civic Center**

If you are currently an officer, this is an excellent way to learn more about your role. Also, this can be used as a “Leadership Event” in your Record Book 😊

**4-H Club Day**

**January 30, 2021 - 9am Civic Center**

Information is available from the Extension Office concerning Talks, Demonstrations, dance, singing, instrumentals, readings, skits and Model Meeting. All are encouraged to participate in Grant County Club Day, **this is one of the events you need when applying for your end-of-year pins.**
AMBASSADORS

Be thinking about becoming a Grant County 4-H Ambassador. This is a great way to develop leadership skills and be more involved in your community! Applications are DUE on November 1. Come by the Extension Office and pick up an application. For 9th -12th Grade Students. If you have any questions call the Extension Office. If you would like to know more about being an Ambassador visit with a current Ambassador: CJ Raines, Betty Jo McNett, Mika Schultz, Cheyenne Jantz, Colsie Metcalf, & Gabe Rodriguez.

4-H Quilting Workshops

Friday, October 23 (No School) - 9:00-Noon @ Extension
Saturday, November 21 – 9:00-Noon @ Extension
Saturday, December 5 – 9:00-Noon @ Extension

Bring your sewing machine, if able. Come learn how to quilt! Please RSVP so we know how many kits to make. Call the Extension Office at 620.356.1721

Record Books

It is never too early to be thinking of record books. Record Books are an important part of the 4-H experience. It is most helpful if every month you add and update your projects so at the end of the year, all you have to do is add the finishing touches. Record Books are due September 30, 2021. In order to participate in the 4-H portion of the 2022 Grant County Fair; 4-H Record Books are one of the requirements.

Effective as of 10/1/2020 Kansas 4-H members will no longer use the KAP forms. The state 4-H office has replaced the KAP with Project Record Report Form(s). There are 2 versions of the project record report form. An animal form and a general project form. There are also 3 age versions of each form, one form for juniors age 7-9, one form for intermediates 10-13, and one form for seniors 14-18.

Requirements for 4-H participation at Fair

In order to participate in the 4-H portion of Grant County Fair there are a few requirements throughout the year.

葸 Sing up in 4H Online 2.0 by December 31, 2020
葸 Attend at least six 4-H Club Meetings (see 4-H attendance policy above)
葸 Attend at least two project meetings per respected project
葸 Add desired projects to 4H Online 2.0 account by March 31, 2021.
葸 Turn in all fair entry paperwork to Extension Office by July 1, 2021
葸 **Complete Youth Quality Care Assurance (YQCA) Certification by July 1, 2021
葸 **(Only applies to livestock project)**
葸 Turn in 4-H Record Book by September 30, 2021
4-H Dates to Remember

October
1st  4-H Online Enrollment Opens for 2020-2021 4-H Year
3rd  Fall Fest – On Main Street
4th-10th National 4-H Week
10th  4-H Project Enrollment @ Civic Center
10th-11th 48 Hours of 4-H
15th  Kansas Youth Leadership Forum Registration Deadline
23rd  Quilting Workshop 9:00-Noon @ Extension Office
26th  RSVP’s Due for Achievement Banquet by 5:00pm

November
1st  4-H Ambassador Applications Due @ Extension Office by 5:00pm
2nd  4-H Council Meeting 6:00pm @ Extension Office
3rd  4-H Ambassadors 7:20am @ High School
7th  Achievement Banquet 6:00pm at Civic Center
21st  Quilting Workshop 9:00-Noon @ Extension Office
21st-22nd Kansas Youth Leadership Forum
26th-27th Extension Office Closed for Thanksgiving
30th  Club Officer Training 7:00 pm, Civic Center

December
5th  Quilting Workshop 9:00-Noon @ Extension Office
24th-25th Extension Office Closed for Christmas
31st  *Deadline to be enrolled in 4-H Online 2.0*

January 2021
30th  4-H Club Day 9:00 am, Civic Center

March 2021
31st  Deadline to add/drop projects in 4-H Online 2.0

July 2021
1st  Fair Entry Paperwork Due

K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, or a dietary restriction please contact Grant County Extension Office at (620)356-1721.
**Project Leaders - 2020 – 2021**

**Arts & Crafts-Janet Watson / Erica Engelman**
Asst – Sara Watson

**Beef & Bucket Calf-Kevin Shapland**
Asst Jamie Kratzer
Jr Asst – Baylor Deyoe

**Ceramics-Mari Honstead**
Jr Asst – Dove Miller

**Citizenship Jessica Lattimore**
Asst – Sonia Rojas

**Clothing-Buymanship-Natalie Flores**

**Clothing-Construction-Robyn Nordyke**

**Communications-Monica Walker**

**Dairy Cow-Barb Hanson**
Asst - Brandon Ford

**Dairy Goat-Jamie Kratzer**

**Dog- Kathy Goff**
Asst – Sheila Mason
Jr Asst – Ryan Mason

**Drawings-Cara Minks**
Jr Asst – Kaylee Denney

**Entomology-Jennifer Hegwood**

**Fiber Arts- Mari Honstead/Elizabeth Kissick**
Jr Asst – Kaylin Lattimore
Jr Asst – Alexa Gallegos

**Foods-Sr. Foods – Becky Jantz & Monica Walker**
**Int. Foods – Natalie Flores & Monica Walker**
**Jr. Foods – Amanda Tarbet & Megan Delgado**

**Geology-Mari Honstead / Julia Anderson**
Jr Asst – Dove Miller

**Goat-Jamie Kratzer & Gabriel Rodriguez**
Jr Asst – Teagan Deyoe

**Health & Wellness-Sheila Mason**
(Bicycle, Health, Etc.) Jr Asst – Ryan Mason

**Horse - Brandy Mehl / Larry Borthwick**
Jr Asst – Shelby Mehl

**Leadership-Jessica Lattimore**
Asst - Sonia Rojas

**Leather Craft – Larry Borthwick**

**Pets – KJ Freeman**

**Photography-Alyssa Hammond**
Jr Asst – Cheyenne Jantz

**Plant Science-** NEED

**Poultry/Pigeon-Barb Hanson**

**Rabbits-Holly Hagerman**

**Reading-KJ Freeman / Elizabeth Kissick**

**Rocketry/Space Tech-Steve Rice**

**Sheep – Gabriel Rodriguez / Orlando Maldonado**

**Shooting Sports**
   Air Pistol-Javin Keaton
   Air Rifle-**NEED**
   Archery-Seth Shapland
   BB Gun-Jennifer Hegwood
   Shotgun-David Wagner

**Small Engine-** NEED

**Sport Fishing-Chad Minks**

**Swine – CeAnn Greason**
Asst- Brandon Ford

**Wildlife-Jennifer Hegwood**

**Woodworking-** NEED