

4-H Clover Clips

K-STATE
Research and Extension



Grant
County

Grant County Extension Office
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October 2020

4-H Attendance Policy

In collaboration between Grant County Extension Council and Grant County Fair Board, it has been voted on and approved by both boards to mandate that 4-H'ers must attend 6 Club Meetings to enter and participate in the 4-H portion of the Grant County Fair. Only 2 excused absences will be able to count towards the 6 club meetings. No absences will be excused after the start of the meeting. "Freebie Meetings" will not count towards the 6 club meetings.

National 4-H Week

October 4-10

Promote 4-H during "National 4-H Week"! Let Grant County know all about 4-H! Wear your Grant Co. 4-H t-shirt on Monday Oct. 5. T-shirts are still available at the Extension Office for \$4.00 thanks to our sponsors.

4-H Project Enrollment Fair

October 10, 5-7pm Civic Center

Are you taking full advantage of what 4-H has to offer? Or maybe you are stuck in a rut of the same projects year after year? Or do you have a friend that wants to know about 4-H? If you want to learn more about 4-H, or know youth who do, then this event is for you! There will be a variety of projects displayed, hands-on activities and dinner will be provided!

48 Hours of 4-H

October 10-11

During National 4-H Week, on October 10-11, Kansas 4-H is promoting a weekend of community service for every extension unit in Kansas to give back to their communities. We want to encourage all clubs to plan a “48 hours activity”. Examples include mowing or cleaning up yards for the elderly, picking up trash, making care packages or collecting items for donation. You can go to the Kansas 4-H website for more information and ideas.

PROJECT LEADERS

If you are interested in leading a project, or plan to retire from your project, please call and let the Extension office know.

4-H Achievement Banquet

November 7, 6 pm Civic Center

The Grant Co. 4-H Achievement Banquet has been scheduled for **Saturday, November 7, at 6:00 pm** at the Civic Center Auditorium. **We hope all 4-Hers and their family attend. PLEASE RSVP BY MONDAY, OCTOBER 26!**

Committee Member Families: Bearcreek – Rodriguez Family

Cimarron – Gillespie, Loewen & Ryan Rice Families

Cloverleaf – Wade Deyoe, Eddie, Heredia, Lara, & Mehl Families

Sunflower – Freeman, Hegwood, Krug, & McCormick Families

Virtual Kansas Youth Leadership Forum

November 21-22

Ages 14-18

Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2021 State 4-H Youth Leadership Council will be elected at KYLF.

This year will be virtual! Early registration deadline is **October 15**.

4-H Officer Training

November 30, 7pm Civic Center

If you are currently an officer, this is an excellent way to learn more about your role. Also, this can be used as a “Leadership Event” in your Record Book 😊

4-H Club Day

January 30, 2021 - 9am Civic Center

Information is available from the Extension Office concerning Talks, Demonstrations, dance, singing, instrumentals, readings, skits and Model Meeting.

All are encouraged to participate in Grant County Club Day, **this is one of the events you need when applying for your end-of-year pins.**

AMBASSADORS

Be thinking about becoming a Grant County 4-H Ambassador. This is a great way to develop leadership skills and be more involved in your community! Applications are DUE on **November 1**. Come by the Extension Office and pick up an application. For 9th -12th Grade Students. If you have any questions call the Extension Office. If you would like to know more about being an Ambassador visit with a current Ambassador: CJ Raines, Betty Jo McNett, Mika Schultz, Cheyenne Jantz, Colsie Metcalf, & Gabe Rodriguez.

4-H Quilting Workshops

Friday, October 23 (No School) - 9:00-Noon @ Extension

Saturday, November 21 – 9:00-Noon @ Extension

Saturday, December 5 – 9:00-Noon @ Extension

Bring your sewing machine, if able. Come learn how to quilt! Please RSVP so we know how many kits to make. Call the Extension Office at 620.356.1721

Record Books

It is never too early to be thinking of record books. Record Books are an important part of the 4-H experience. It is most helpful if every month you add and update your projects so at the end of the year, all you have to do is add the finishing touches. Record Books are due **September 30, 2021**. In order to participate in the 4-H portion of the 2022 Grant County Fair; 4-H Record Books are one of the requirements.

Effective as of 10/1/2020 Kansas 4-H members will no longer use the KAP forms. The state 4-H office has replaced the KAP with Project Record Report Form(s). There are 2 versions of the project record report form. An animal form and a general project form. There are also 3 age versions of each form, one form for juniors age 7-9, one form for intermediates 10-13, and one form for seniors 14-18.

Requirements for 4-H participation at Fair

In order to participate in the 4-H portion of Grant County Fair there are a few requirements throughout the year.

- *Sign up in 4H Online 2.0 by **December 31, 2020**
- Attend at least six 4-H Club Meetings (see 4-H attendance policy above)
- Attend at least two project meetings per respected project
- Add desired projects to 4H Online 2.0 account by **March 31, 2021**.
- Turn in all fair entry paperwork to Extension Office by **July 1, 2021**
- **Complete Youth Quality Care Assurance (YQCA) Certification by **July 1, 2021**
(Only applies to livestock project)
- Turn in 4-H Record Book by **September 30, 2021**

4-H Dates to Remember

October

- 1st 4-H Online Enrollment Opens for 2020-2021 4-H Year
- 3rd Fall Fest – On Main Street
- 4th-10th National 4-H Week
- 10th 4-H Project Enrollment @ Civic Center
- 10th-11th 48 Hours of 4-H
- 15th **Kansas Youth Leadership Forum Registration Deadline**
- 23rd Quilting Workshop 9:00-Noon @ Extension Office
- 26th **RSVP's Due for Achievement Banquet by 5:00pm**

November

- 1st **4-H Ambassador Applications Due @ Extension Office by 5:00pm**
- 2nd 4-H Council Meeting 6:00pm @ Extension Office
- 3rd 4-H Ambassadors 7:20am @ High School
- 7th Achievement Banquet 6:00pm at Civic Center
- 21st Quilting Workshop 9:00-Noon @ Extension Office
- 21st -22nd Kansas Youth Leadership Forum
- 26th-27th Extension Office Closed for Thanksgiving
- 30th Club Officer Training 7:00 pm, Civic Center

December

- 5th Quilting Workshop 9:00-Noon @ Extension Office
- 24th-25th Extension Office Closed for Christmas
- 31st ***Deadline to be enrolled in 4-H Online 2.0***

January 2021

- 30th 4-H Club Day 9:00 am, Civic Center

March 2021

- 31st **Deadline to add/drop projects in 4-H Online 2.0**

July 2021

- 1st **Fair Entry Paperwork Due**

K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, or a dietary restriction please contact Grant County Extension Office at (620)356-1721.



Project Leaders - 2020 – 2021

Arts & Crafts-Janet Watson / Erica Engelman
Asst – Sara Watson

Beef & Bucket Calf-Kevin Shapland
Asst Jamie Kratzer
Jr Asst – Baylor Deyoe

Ceramics-Mari Honstead
Jr Asst – Dove Miller

Citizenship Jessica Lattimore
Asst – Sonia Rojas

Clothing-Buymanship-Natalie Flores

Clothing-Construction-Robyn Nordyke

Communications-Monica Walker

Dairy Cow-Barb Hanson
Asst - Brandon Ford

Dairy Goat-Jamie Kratzer

Dog- Kathy Goff
Asst – Sheila Mason
Jr Asst – Ryan Mason

Drawings-Cara Minks
Jr Asst – Kaylee Denney

Entomology-Jennifer Hegwood

Fiber Arts- Mari Honstead/Elizabeth Kissick
Jr Asst – Kaylin Lattimore
Jr Asst – Alexa Gallegos

Foods-**Sr.** Foods – Becky Jantz & Monica Walker
Int. Foods – Natalie Flores & Monica Walker
Jr. Foods – Amanda Tarbet & Megan Delgado

Geology-Mari Honstead / Julia Anderson
Jr Asst – Dove Miller

Goat-Jamie Kratzer & Gabriel Rodriguez
Jr Asst – Teagan Deyoe

Health & Wellness-Sheila Mason
(Bicycle, Health, Etc.) Jr Asst – Ryan Mason

Horse - Brandy Mehl / Larry Borthwick
Jr Asst – Shelby Mehl

Leadership-Jessica Lattimore
Asst - Sonia Rojas

Leather Craft – Larry Borthwick

Pets – KJ Freeman

Photography-Alyssa Hammond
Jr Asst – Cheyenne Jantz

Plant Science-**NEED**

Poultry/Pigeon-Barb Hanson

Rabbits-Holly Hagerman

Reading-KJ Freeman / Elizabeth Kissick

Rocketry/Space Tech-Steve Rice

Sheep – Gabriel Rodriguez / Orlando Maldonado

Shooting Sports

Air Pistol-Javin Keaton

Air Rifle-**NEED**

Archery-Seth Shapland

BB Gun-Jennifer Hegwood

Shotgun-David Wagner

Small Engine-**NEED**

Sport Fishing-Chad Minks

Swine – CeAnn Greason
Asst- Brandon Ford

Wildlife-Jennifer Hegwood

Woodworking-**NEED**