

# 4-H Clover Clips

**K-STATE**  
Research and Extension



Grant  
County

Grant County Extension Office  
1100 W. Patterson Ave  
620.356.1721

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Julia Anderson, Office Professional

## **November 2020**

### **4-H Attendance Policy**

In collaboration between Grant County Extension Council and Grant County Fair Board, it has been voted on and approved by both boards to mandate that 4-H'ers must attend 6 Club Meetings to enter and participate in the 4-H portion of the Grant County Fair. Only 2 excused absences will be able to count towards the 6 club meetings. No absences will be excused after the start of the meeting. "Freebie Meetings" will not count towards the 6 club meetings.

### **Enroll in 4-H Today!**

4HOnline has been disabled. In order to enroll in 4-H; the new system 4-HOnline 2.0. Returning Families your credentials will be the same as they were in 4HOnline. New families will create a new account. All of our volunteers and project leaders must create a 4-H Online 2.0 account. Every 4-Her must renew their account annually in order to be active in the current 4-H year. Here is the link for the new 4-H Online 2.0 system:

<http://v2.4honline.com/>

### **PROJECT LEADERS**

If you are interested in leading a project, or plan to retire from your project, please call and let the Extension office know.

### **4-H Achievement Banquet**

## **November 7, 6 pm Civic Center**

The Grant Co. 4-H Achievement Banquet will be held **Saturday, November 7, at 6:00 pm** at the Civic Center Auditorium.

**Please let us know if you RSVP'd but will be unable to attend so that we may notify the caterer.**

### **Committee Member Families:**

**Cimarron – Gillespie, Loewen, Ryan Rice, & Rodriguez Families**

**Cloverleaf – Eddie, Heredia, Lara, & Mehl Families**

**Sunflower – Freeman, Hegwood, Krug, Wade Deyoe, & McCormick**

### **Families**

## **Virtual Kansas Youth Leadership Forum**

**November 21-22**

We will be holding a watch party on the first day for **Ages 14-18** to build your leadership skills and potential through online workshops, consulting groups, inspirational speakers and more. You will also take part in electing the Southwest Kansas representatives on the statewide Youth Leadership Council.

**All 4-H Ambassadors are encouraged to attend.** The deadline to register is **Nov. 10** at this link:

<https://www.kansas4-h.org/events/index.html>.

## **4-H Officer Training**

**November 30, 7pm Civic Center**

If you are currently an officer, this is an excellent way to learn more about your role. Also, this can be used as a "Leadership Event" in your Record Book. ☺ Pizza will be provided!

## **4-H Quilting Workshops**

**Saturday, November 21 – 9:00-Noon @ Civic Center, South Room**

**Saturday, December 5 – 9:00-Noon @ Civic Center, Lawson Room**

Bring your sewing machine, if able. Come learn how to quilt! Please RSVP so we know how many kits to make. Call the Extension Office at 620.356.1721

## **4-H Beginner Sewing Workshops 101**

**January 9, 16, 18, 23 and 29**

**All classes begin at 9 am and lunch will be provided**

These will be beginner level classes for all ages of 4-Hers who would like to learn to sew. Classes will be held at the Extension Office. These workshops will be geared towards learning about the sewing machine and the Clothing Construction project; however, participants could also join the Fiber Arts project after completing these workshops. Youth in the Clothing Construction project learn to create and sew their own clothing and accessories while exploring the world of fashion.

## **4-H Club Day**

**January 30, 2021 - 9am Civic Center**

Information is available from the Extension Office concerning Talks, Demonstrations, Dance, Vocal Music, Instrumentals, Readings, Skits and Model Meeting.  
All are encouraged to participate in Grant County Club Day.  
**This is one of the events you need when applying for your end-of-year pins.**

## **Record Books**

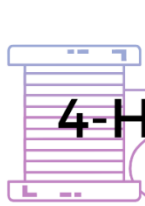
It is never too early to be thinking of record books. Record Books are an important part of the 4-H experience. It is most helpful if every month you add and update your projects so at the end of the year, all you must do is add the finishing touches. Record Books are due **September 30, 2021**. 4-H Record Books for this year are one of the requirements to participate in the 4-H portion of the 2022 Grant County Fair.

Effective as of 10/1/2020 Kansas 4-H members will no longer use the KAP forms. The state 4-H office has replaced the KAP with Project Record Report Form(s). There are two versions of the project record report form. An animal form and a general project form. There are also three age versions of each form, one form for juniors age 7-9, one form for intermediates 10-13, and one form for seniors 14-18. The new forms may be accessed at <https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/ProjectRecognition.html>.

## **Requirements for 4-H participation at Fair**

To participate in the 4-H portion of Grant County Fair there are a few requirements throughout the year.

- \*Sign up in 4H Online 2.0 by **December 31, 2020**
- Attend at least six 4-H Club Meetings (see 4-H attendance policy above)
- Attend at least two project meetings per respective project
- Add desired projects to 4H Online 2.0 account by **March 31, 2021**.
- Turn in all fair entry paperwork to Extension Office by **July 1, 2021**
- \*\*Complete Youth Quality Care Assurance (YQCA) Certification by **July 1, 2021**  
\*\*(Only applies to livestock project)\*\*
- Turn in 4-H Record Book by **September 30, 2021**



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## 4-H Quilting Workshops

If you're not signed up in Fiber Arts in 4-HOnline; you can still come to these and learn more about the project!

Here is a schedule of the upcoming fiber arts/quilting workshops. Each workshop is 5\$ to attend which includes materials and lunch/snacks.

Friday, October 23 : 9am (Lawson Room)

Saturday, November 21: 9am (South Room)

Saturday, December 5: 9am (Lawson Room)

Bring your own sewing machine if you can. Please

RSVP to the Extension Office at 620.356.1721

so we know how many kits to make



K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, or a dietary restriction please contact Grant County Extension Office at (620)356-1721.



### **Kansas Youth Leadership Forum - Virtual Watch Party**

**November 21, 9:30am-4:00pm**

There will be a watch party at Grant Co. Extension Office. Snacks, drinks and lunch provided.

Participants must be 14-18 years of age as of January 1, 2021. Deadline to register is November 10. Cost is \$30, t-shirt included in registration fee.

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# 4-H Dates to Remember

## November

- 1<sup>st</sup> 4-H Ambassador Applications Due @ Extension Office by 5:00pm**
- 2<sup>nd</sup> 4-H Council Meeting 6:00pm @ Extension Office**
- 3<sup>rd</sup> 4-H Ambassadors 7:20am @ High School, Ag Classroom**
- 7<sup>th</sup> Achievement Banquet 6:00pm at Civic Center, Auditorium**
- 21<sup>st</sup> Quilting Workshop 9:00-Noon @ Civic Center, South Room**
- 21<sup>st</sup> -22<sup>nd</sup> Kansas Youth Leadership Forum (Virtual, will be meeting at Extension Office for watch party)**
- 26<sup>th</sup>-27<sup>th</sup> Extension Office Closed for Thanksgiving**
- 30<sup>th</sup> Club Officer Training 7:00 pm, Civic Center**

## December

- 5<sup>th</sup> Quilting Workshop 9:00-Noon @ Civic Center, Lawson Room**
- 24<sup>th</sup>-25<sup>th</sup> Extension Office Closed for Christmas**
- 31<sup>st</sup> \*Deadline to be enrolled in 4-H Online 2.0\***

## January 2021

- 4<sup>th</sup> 4-H Council Meeting 6:00pm @ Extension Office**
- 9<sup>th</sup>, 16<sup>th</sup>, 18<sup>th</sup>, 23<sup>rd</sup> and 29<sup>th</sup> Beginner Sewing Workshops, 9 am @Extension Office**
- 30<sup>th</sup> 4-H Club Day 9:00 am, Civic Center**

## March 2021

- 1<sup>st</sup> 4-H Council Meeting 6:00pm @ Extension Office**
- 31<sup>st</sup> Deadline to add/drop projects in 4-H Online 2.0**

## July 2021

- 1<sup>st</sup> Fair Entry Paperwork Due**

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## Project Leaders - 2020 – 2021

Arts & Crafts-Janet Watson / Erica Engelman  
Asst – Sara Watson

Beef & Bucket Calf-Kevin Shapland  
Asst Jamie Kratzer  
Jr Asst – Baylor Deyoe

Ceramics-Mari Honstead  
Jr Asst – Dove Miller

Citizenship- NEED  
Asst – Sonia Rojas

Clothing-Buymanship-Natalie Flores

Clothing-Construction-Robyn Nordyke

Communications-Monica Walker

Dairy Cow-Barb Hanson  
Asst - Brandon Ford

Dairy Goat-Jamie Kratzer

Dog- Kathy Goff  
Asst – Sheila Mason  
Jr Asst – Ryan Mason

Drawings-Cara Minks  
Jr Asst – Kaylee Denney

Entomology-Jennifer Hegwood

Fiber Arts- Mari Honstead/Elizabeth Kissick  
Jr Asst – Kaylin Lattimore  
Jr Asst – Alexa Gallegos

Foods-**Sr.** Foods – Becky Jantz & Monica Walker  
**Int.** Foods – Natalie Flores & Monica Walker  
**Jr.** Foods – Amanda Tarbet & Megan Delgado

Geology-Mari Honstead / Julia Anderson  
Jr Asst – Dove Miller

Goat-Jamie Kratzer & Gabriel Rodriguez  
Jr Asst – Teagan Deyoe

Health & Wellness-Sheila Mason  
(Bicycle, Health, Etc.) Jr Asst – Ryan Mason

Horse - Brandy Mehl / Larry Borthwick  
Jr Asst – Shelby Mehl

Leadership-Jessica Lattimore  
Asst - Sonia Rojas

Leather Craft – Larry Borthwick

Pets – KJ Freeman

Photography-Alyssa Hammond  
Jr Asst – Cheyenne Jantz

Plant Science-Horticulture-Monica Walker  
Plant Science-Field Crops, Forestry-**NEED**

Poultry/Pigeon-Barb Hanson

Rabbits-Holly Hagerman

Reading-KJ Freeman / Elizabeth Kissick

Rocketry/Space Tech-Steve Rice

Sheep – Gabriel Rodriguez / Orlando Maldonado

Shooting Sports  
Air Pistol-Javin Keaton  
Air Rifle-**NEED**  
Archery-Seth Shapland  
BB Gun-Jennifer Hegwood  
Shotgun-David Wagner

Small Engine-**NEED**

Sport Fishing-Chad Minks

Swine – CeAnn Greason  
Asst- Brandon Ford

Wildlife-Jennifer Hegwood

Woodworking-**NEED**