

4-H Clover Clips

K-STATE
Research and Extension



Grant
County

Grant County Extension Office
1100 W. Patterson Ave
620.356.1721

Elizabeth Kissick, ANR/4-H Extension Agent, Monica Walker, FCS/4-H Extension Agent
Julia Anderson, Office Professional

January 2021

4-H Attendance Policy

In collaboration between Grant County Extension Council and Grant County Fair Board, it has been voted on and approved by both boards to mandate that 4-H'ers must attend 6 Club Meetings to enter and participate in the 4-H portion of the Grant County Fair. Only 2 excused absences will be able to count towards the 6 club meetings. No absences will be excused after the start of the meeting. "Freebie Meetings" will not count towards the 6 club meetings.

4-H Beginner Sewing Workshops 101

January 9, 16, 18, and 23

All classes begin at 9 am and lunch will be provided

These will be beginner level classes for all ages of 4-Hers who would like to learn to sew. Classes will be held at the Extension Office. These workshops will be geared towards learning about the sewing machine and the Clothing Construction project; however, participants could also join the Fiber Arts project after completing these workshops. Youth in the Clothing Construction project learn to create and sew their own clothing and accessories while exploring the world of fashion.

Sign Up By January 7!

PROJECT LEADERS

If you are interested in leading a project, or plan to retire from your project, please call and let the Extension office know.

4-H Club Day

January 30, 2021 - 9am @ Civic Center

Information is available from the Extension Office concerning Talks, Demonstrations, Dance, Vocal Music, Instrumentals, Readings, Skits and Model Meeting.

All are encouraged to participate in Grant County Club Day.

This is one of the events you need when applying for your end-of-year pins.

Club Seal Requires 5 or more members present a demonstration or illustrated talk

Virtual option to participate will be available upon request

Start thinking about your activities for 4-H Club Day and be sure to get entered by January 14.

4-H Supporter's Week

February 7-13

This is an opportunity to personally thank someone you know that supports 4-H and let them know you appreciate what they do and how much it means to you. Each Club will be given a list of supporters to thank.

This is an extra **THANK YOU!** to those in our Community that support the 4-H program.

Citizenship In Action

February 14-15 (Virtual)

Youth 13-18 years old by January 1 of the current year

Citizenship in Action will be a virtual event in 2021 and will be held February 14 and 15. The current plan is a community conversation, including deliberating and finding common ground on Sunday afternoon (1:00 p.m. to 5:30 p.m.) On Monday, the program will begin after lunch and be an opportunity to hear how others decided to make a difference and make a plan to do the same. (1:00 p.m. to 4:30 p.m.) The purpose of the event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities.

Registration Deadline: February 1

Kansas State 4-H Scholarship

Due March 1st, 2021 Online

Kansas State 4-H Scholarship process is now all online. Please go to this link for more information.

<https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html>

4-H Quiz Bowl

April 12, 2021 – 6:30pm @ Civic Center

Come Join us at our 4-H Quiz Bowl! There will be refreshments and prizes!

Quiz Bowl is a fun way to learn parliamentary procedures for 4-H. Come show off your knowledge on 4-H Parliamentary Procedures! This is a team event by age groups. This event may be used to earn your member achievement plan pin!

Record Books

It is time to be working on record books. Record Books are an important part of the 4-H experience. It is most helpful if every month you add and update your projects so at the end of the year, all you must do is add the finishing touches. Record Books are due **September 30, 2021**. 4-H Record Books for this year are one of the requirements to participate in the 4-H portion of the 2022 Grant County Fair. Effective as of 10/1/2020 Kansas 4-H members will no longer use the KAP forms. The state 4-H office has replaced the KAP with Project Record Report Form(s). There are two versions of the project record report form. An animal form and a general project form. There are also three age versions of each form, one form for juniors age 7-9, one form for intermediates 10-13, and one form for seniors 14-18. The new forms may be accessed at

<https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/ProjectRecognition.html>.

Requirements for 4-H participation at Fair

To participate in the 4-H portion of Grant County Fair there are a few requirements throughout the year.

- *Sign up in 4H Online 2.0 by **December 31, 2020**
- Attend at least **six** 4-H Club Meetings (see 4-H attendance policy above)
- Attend at least **two** project meetings per respective project
- Add desired projects to 4H Online 2.0 account by **March 31, 2021**.
- Turn in all fair entry paperwork to Extension Office by **July 1, 2021**
- **Complete Youth Quality Care Assurance (YQCA) Certification by **July 1, 2021**
(Only applies to livestock project)
- Turn in 4-H Record Book by **September 30, 2021**



YQCA promotes the quality assurance and care of animals. This is a certification program that must be completed annually. It is a requirement to show and/or sell at Grant County Fair. The completed certificate is due **July 1, 2021** to the Extension Office. If you plan on showing: Rabbit, Poultry, Dairy, Swine, Goat, Sheep, or Beef; this must be completed.

It can be completed online at any time. Go to yqca.org and use your 4-H Online 2.0 login. In person dates are TBA.

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Project Meeting Schedule



BEEF & BUCKET CALF

January 4, 6:45pm @ Extension Office
Parents required to attend this meeting

January 23, TBA, Project Meeting Tour
(tentative date)

February 20, 8am-Noon-- Beef Weigh-In/Tag-In. (not include Bucket Calf),

April 20, TBA, Project Meeting Tour

May 6, 6:30pm, Fair Grounds

MEAT GOAT

March 4, 6:00pm @ Extension Office

April 25, 2-6pm Small Animal Weigh-In/Tag-In

April 26, 5-7pm Small Animal Weigh-In/Tag-In

May 6, 6:30pm @ Fair Grounds Arena

May 20, 6:30pm @ Fair Grounds Arena

June 10, 6:30pm @ Fair Grounds Arena

July 1, 6:30pm @ Fair Grounds Arena

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GET READY FOR YOUR CLUB DAY
PRESENTATION ON JAN. 30

COMMUNICATIONS PROJECT WINTER WORKSHOPS

Learn to speak skillfully before an audience.

Project Talks

Demonstrations

Illustrated Talks

Public Speaking

December 16 at 6 pm; December 21 at 10 am;

January 6, 13, 20 at 6 pm

JANUARY DATES ARE IN PERSON OR BY ZOOM

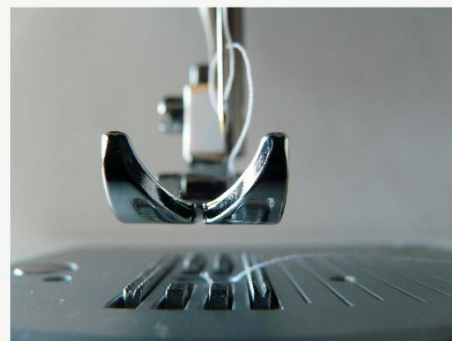
Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Monica Walker, 620-356-1721.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service
K-State Research and Extension is an equal opportunity provider and employer.

4-H CLOTHING & TEXTILES PROJECT

BEGINNER SEWING WORKSHOPS 101

JANUARY 9, 9:00 AM
JANUARY 16, 9:00 AM
JANUARY 18, 9:00 AM
JANUARY 23, 9:00 AM
LUNCH WILL BE PROVIDED.



These are beginner level classes for all ages of 4-Hers who would like to learn to sew. 4-Hers will learn about the sewing machine and the Clothing Construction project.

SEWING KIT REQUIRED.
Bring your sewing machine if you have one, but not required.

Call the Grant Co. Extension Office at 620-356-1721 to sign up for workshops. Must be a 4-H member.



ALL WORKSHOPS HELD AT GRANT CO. EXTENSION OFFICE, 1100 W PATTERSON

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CLOVERBUDS ARE COMING SOON!

If you have a 5-6 year old before Jan 1, 2021,
that wants to learn more about 4-H...
and enjoys learning new skills
& enjoys snacks.
Cloverbuds is for you!

STARTING JANUARY 2021!

Enroll online at this link:

<https://v2.4honline.com/#/user/sign-up>

If you have a youth that would like to sign up for 4-H Cloverbuds and to get more information about the updates please call the Extension Office at 620.356.1721. Or email: emrogers@ksu.edu to be put on our mailing list.

To make the best better!

K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, or a dietary restriction please contact Grant County Extension Office at (620)356-1721.

4-H Dates to Remember

January 2021

- 4 4-H Council Meeting 6:00pm via Zoom
- 4 Beef & Bucket Calf Project Meeting 6:45pm @ South Room @ Civic Center
(Parents required to attend this first meeting with kids)
- 6 4-H Communications Meeting 6:00pm @ Extension Office & via Zoom
- 7 4-H Ambassador Meeting 6:30pm via Zoom
- 9, 16, 18, and 23 Beginner Sewing Workshops 9 am @ Extension Office
- 13 4-H Communications Meeting 6:00pm @ Extension Office & via Zoom
- 14 4-H Day Registration Form Due**
- 16 SW Youth Leadership Forum (Virtual)
- 20 4-H Communications Meeting 6:00pm @ Extension Office & via Zoom
- 21 SW Regional KAP Screening
- 23 Beef & Bucket Calf Project Tour (tentative date)
- 30 4-H Club Day 9:00 am @ Civic Center

February 2021

- 1 Citizenship In Action Registration Deadline**
- 4 4-H Ambassador Meeting 6:30pm @ Extension Office
- 7-13 4-H Supporters Week

14-15 Citizenship In Action (Virtual)

20 County Beef Weigh-In

(This is a requirement if you are planning to show and/or sell in the beef project; excluding bucket calf. Bucket calf weighs in at spring weigh-in.)

27 Regional 4-H Club Day (Hugoton)

March 2021

1 Kansas State 4-H Scholarship Due Online

1 4-H Council Meeting 6:00pm @ Extension Office

4 4-H Ambassador Meeting 7:00pm @ Extension Office *please note time change*

4 Goat Project Meeting- 6:00pm @ Extension Office

31 Deadline to add/drop projects in 4-H Online 2.0

April 2021

1 4-H Ambassador Meeting @ 6:30pm

12 4-H County-Wide Quiz Bowl, Civic Center

20 Beef and Bucket Calf Project Meeting Tour: Time TBA

25 *Small Animal Weigh-In 2-6pm @ Grant Co. Fair Ground Scale

26 *Small Animal Weigh-In 5-7pm @ Grant Co. Fair Ground Scale

*(Includes: swine, sheep, goat, and bucket calf; this is a requirement if you plan to show and/or sell at the county fair)

May 2021

3 4-H Council Meeting 6:00pm @ Extension Office

6 Beef, Bucket Calf & Goat Project Meeting 6:30pm @ Fair Ground

6 4-H Ambassador Meeting 6:30pm @ Extension Office

7 Friday Nite Lights Beef Livestock Show @ Grant County Fair Ground Arena

8 Grant County Spring Livestock Show @ Grant County Fair Ground Arena

20 Goat Project Meeting 6:30pm @ Grant County Fair Ground Arena

June 2021

3 4-H Ambassador Meeting 6:30pm @ Extension Office

10 Goat Project Meeting 6:30pm @ Grant County Fair Ground Arena

July 2021

1 Fair Entry Paperwork Due & YQCA Certificate Due

1 Goat Project Meeting 6:30pm @ Grant County Fair Ground Arena

1 4-H Ambassador Meeting 6:30pm @ Extension Office

5 4-H Council Meeting 6:00pm @ Extension Office

17-24 Grant County Fair

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Project Leaders - 2020 – 2021

Arts & Crafts-Janet Watson / Erica Engelman
Asst – Sara Watson

Beef & Bucket Calf-Kevin Shapland
Asst Jamie Kratzer
Jr Asst – Baylor Deyoe

Ceramics-Mari Honstead
Jr Asst – Dove Miller

Citizenship- NEED
Asst – Sonia Rojas

Clothing-Buymanship-Natalie Flores

Clothing-Construction-Robyn Nordyke

Communications-Monica Walker

Dairy Cow-Barb Hanson
Asst - Brandon Ford

Dairy Goat-Jamie Kratzer

Dog- Kathy Goff
Asst – Sheila Mason
Jr Asst – Ryan Mason

Drawings-Cara Minks
Jr Asst – Kaylee Denney

Entomology-Jennifer Hegwood

Fiber Arts- Mari Honstead/Elizabeth Kissick
Jr Asst – Kaylin Lattimore
Jr Asst – Alexa Gallegos

Foods-**Sr.** Foods – Becky Jantz & Monica Walker
Int. Foods – Natalie Flores & Monica Walker
Jr. Foods – Amanda Tarbet & Megan Delgado

Geology-Mari Honstead / Julia Anderson
Jr Asst – Dove Miller

Goat-Jamie Kratzer/Gabriel Rodriguez
Jr Asst – Teagan Deyoe

Health & Wellness-Sheila Mason
(Bicycle, Health, Etc.) Jr Asst – Ryan Mason

Horse - Brandy Mehl / Larry Borthwick
Jr Asst – Shelby Mehl

Leadership-NEED
Asst - Sonia Rojas

Leather Craft – Larry Borthwick

Pets – KJ Freeman

Photography-Alyssa Hammond
Jr Asst – Cheyenne Jantz

Plant Science-Horticulture-Monica Walker
Plant Science-Field Crops, Forestry-**NEED**

Poultry/Pigeon-Barb Hanson

Rabbits-Holly Hagerman

Reading-KJ Freeman / Elizabeth Kissick

Rocketry/Space Tech-Steve Rice

Sheep – Gabriel Rodriguez / Orlando Maldonado

Shooting Sports
Air Pistol-Javin Keaton
Air Rifle-**NEED**
Archery-Seth Shapland
BB Gun-Jennifer Hegwood
Shotgun-David Wagner

Small Engine-**NEED**

Sport Fishing-Chad Minks

Swine – CeAnn Greason
Asst- Brandon Ford

Wildlife-Jennifer Hegwood

Woodworking-**NEED**

GRANT COUNTY 4-H DAY

January 30, 2021

DUE: Thursday, January 14, 2021

Name _____

Age as of Jan. 1, 2021 _____

4-H Club _____

Please check the events(s) you will be participating in:

Demonstration Or Illus. Talk

Project Talk

Vocal Ensemble (Incl. Duets)

Instrumental Ensemble

Instrumental Solo

Vocal Solo

Talent/Drama

Reading (Explain Talent/Drama)

Public Speaking

Live Animal Demonstration

(Species of Animal) _____

Show & Tell (Age 7 Only)

CLUB ACTIVITIES

Model Meeting,

Band - Orchestra Skit, Creative Dramatics

Chorus

One-Act Play, Other, Novelty, Stunt, etc.

Equipment Request _____

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