January 2021

4-H Attendance Policy

In collaboration between Grant County Extension Council and Grant County Fair Board, it has been voted on and approved by both boards to mandate that 4-H’ers must attend 6 Club Meetings to enter and participate in the 4-H portion of the Grant County Fair. Only 2 excused absences will be able to count towards the 6 club meetings. No absences will be excused after the start of the meeting. “Freebie Meetings” will not count towards the 6 club meetings.

4-H Beginner Sewing Workshops 101

All classes begin at 9 am and lunch will be provided

These will be beginner level classes for all ages of 4-Hers who would like to learn to sew. Classes will be held at the Extension Office. These workshops will be geared towards learning about the sewing machine and the Clothing Construction project; however, participants could also join the Fiber Arts project after completing these workshops. Youth in the Clothing Construction project learn to create and sew their own clothing and accessories while exploring the world of fashion.

Sign Up By January 7!

PROJECT LEADERS

If you are interested in leading a project, or plan to retire from your project, please call and let the Extension office know.
4-H Club Day
January 30, 2021 - 9am @ Civic Center
Information is available from the Extension Office concerning Talks, Demonstrations, Dance, Vocal Music, Instrumentals, Readings, Skits and Model Meeting.
All are encouraged to participate in Grant County Club Day.
This is one of the events you need when applying for your end-of-year pins.
Club Seal Requires 5 or more members present a demonstration or illustrated talk
*Virtual option to participate will be available upon request*
Start thinking about your activities for 4-H Club Day and be sure to get entered by January 14.

4-H Supporter’s Week
February 7-13
This is an opportunity to personally thank someone you know that supports 4-H and let them know you appreciate what they do and how much it means to you. Each Club will be given a list of supporters to thank.

This is an extra THANK YOU! to those in our Community that support the 4-H program.

Citizenship In Action
February 14-15 (Virtual)
Youth 13-18 years old by January 1 of the current year
Citizenship in Action will be a virtual event in 2021 and will be held February 14 and 15. The current plan is a community conversation, including deliberating and finding common ground on Sunday afternoon (1:00 p.m. to 5:30 p.m.) On Monday, the program will begin after lunch and be an opportunity to hear how others decided to make a difference and make a plan to do the same. (1:00 p.m. to 4:30 p.m.) The purpose of the event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities.
Registration Deadline: February 1

Kansas State 4-H Scholarship
Due March 1st, 2021 Online
Kansas State 4-H Scholarship process is now all online. Please go to this link for more information.
https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html

4-H Quiz Bowl
April 12, 2021 – 6:30pm @ Civic Center
Come Join us at our 4-H Quiz Bowl! There will be refreshments and prizes!
Quiz Bowl is a fun way to learn parliamentary procedures for 4-H. Come show off your knowledge on 4-H Parliamentary Procedures! This is a team event by age groups. This event may be used to earn your member achievement plan pin!
Record Books

It is time to be working on record books. Record Books are an important part of the 4-H experience. It is most helpful if every month you add and update your projects so at the end of the year, all you must do is add the finishing touches. Record Books are due **September 30, 2021.** 4-H Record Books for this year are one of the requirements to participate in the 4-H portion of the 2022 Grant County Fair. Effective as of 10/1/2020 Kansas 4-H members will no longer use the KAP forms. The state 4-H office has replaced the KAP with Project Record Report Form(s). There are two versions of the project record report form. An animal form and a general project form. There are also three age versions of each form, one form for juniors age 7-9, one form for intermediates 10-13, and one form for seniors 14-18. The new forms may be accessed at

https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/ProjectRecognition.html.

Requirements for 4-H participation at Fair

To participate in the 4-H portion of Grant County Fair there are a few requirements throughout the year.

- *Sign up in 4H Online 2.0 by December 31, 2020*
- Attend at least **six** 4-H Club Meetings (see 4-H attendance policy above)
- Attend at least **two** project meetings per respective project
- Add desired projects to 4H Online 2.0 account by **March 31, 2021**.
- Turn in all fair entry paperwork to Extension Office by **July 1, 2021**
- **Complete Youth Quality Care Assurance (YQCA) Certification by July 1, 2021**
  **(Only applies to livestock project)**
- Turn in 4-H Record Book by **September 30, 2021**

YQCA promotes the quality assurance and care of animals. This is a certification program that must be completed annually. It is a requirement to show and/or sell at Grant County Fair. The completed certificate is due **July 1, 2021** to the Extension Office. If you plan on showing: Rabbit, Poultry, Dairy, Swine, Goat, Sheep, or Beef; this must be completed. It can be completed online at any time. Go to yqca.org and use your 4-HOnline 2.0 login. In person dates are TBA.
Project Meeting Schedule

**BEEF & BUCKET CALF**
- January 4, 6:45pm @ Extension Office
  *Parents required to attend this meeting*
- January 23, TBA, Project Meeting Tour (tentative date)
- February 20, 8am-Noon-- Beef Weigh-In/Tag-In. (not include Bucket Calf)
- April 20, TBA, Project Meeting Tour
- May 6, 6:30pm, Fair Grounds

**MEAT GOAT**
- March 4, 6:00pm @ Extension Office
- April 25, 2-6pm Small Animal Weigh-In/Tag-In
- April 26, 5-7pm Small Animal Weigh-In/Tag-In
- May 6, 6:30pm @ Fair Grounds Arena
- May 20, 6:30pm @ Fair Grounds Arena
- June 10, 6:30pm @ Fair Grounds Arena
- July 1, 6:30pm @ Fair Grounds Arena

---

**K-State Research and Extension**

GET READY FOR YOUR CLUB DAY PRESENTATION ON JAN. 30

COMMUNICATIONS PROJECT WINTER WORKSHOPS

Learn to speak skillfully before an audience.
- Project Talks
- Demonstrations
- Illustrated Talks
- Public Speaking

December 16 at 6 pm; December 21 at 10 am;
January 6, 13, 20 at 6 pm

JANUARY DATES ARE IN PERSON OR BY ZOOM

---

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Monica Walker, 620-356-1721.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

K-State Research and Extension is an equal opportunity provider and employer.
4-H CLOTHING & TEXTILES PROJECT

BEGINNER SEWING WORKSHOPS 101

JANUARY 9, 9:00 AM
JANUARY 16, 9:00 AM
JANUARY 18, 9:00 AM
JANUARY 23, 9:00 AM
LUNCH WILL BE PROVIDED.

These are beginner level classes for all ages of 4-Hers who would like to learn to sew. 4-Hers will learn about the sewing machine and the Clothing Construction project.

SEWING KIT REQUIRED. Bring your sewing machine if you have one, but not required.

Call the Grant Co. Extension Office at 620-356-1721 to sign up for workshops. Must be a 4-H member.

ALL WORKSHOPS HELD AT GRANT CO. EXTENSION OFFICE, 1100 W PATTERSON

K-STATE Research and Extension

K-State Research and Extension is an equal opportunity provider and employer.
CLOVERBUDS ARE COMING SOON!

If you have a 5-6 year old before Jan 1, 2021, that wants to learn more about 4-H... and enjoys learning new skills & enjoys snacks. Cloverbuds is for you!

STARTING JANUARY 2021!

Enroll online at this link: https://v2.4honline.com/#/user/sign-up

If you have a youth that would like to sign up for 4-H Cloverbuds and to get more information about the updates please call the Extension Office at 620.356.1721. Or email: emrogers@ksu.edu to be put on our mailing list.

To make the best better!

4-H Dates to Remember

January 2021

4 4-H Council Meeting 6:00pm via Zoom
4 Beef & Bucket Calf Project Meeting 6:45pm @ South Room @ Civic Center
   (Parents required to attend this first meeting with kids)
6 4-H Communications Meeting 6:00pm @ Extension Office & via Zoom
7 4-H Ambassador Meeting 6:30pm via Zoom
9, 16, 18, and 23 Beginner Sewing Workshops 9 am @ Extension Office
13 4-H Communications Meeting 6:00pm @ Extension Office & via Zoom
14 4-H Day Registration Form Due
16 SW Youth Leadership Forum (Virtual)
20 4-H Communications Meeting 6:00pm @ Extension Office & via Zoom
21 SW Regional KAP Screening
23 Beef & Bucket Calf Project Tour (tentative date)
30 4-H Club Day 9:00 am @ Civic Center

February 2021

1 Citizenship In Action Registration Deadline
4 4-H Ambassador Meeting 6:30pm @ Extension Office
7-13 4-H Supporters Week
14-15  Citizenship In Action (Virtual)
20  County Beef Weigh-In
   (This is a requirement if you are planning to show and/or sell in the beef project; excluding bucket calf. Bucket calf weighs in at spring weigh-in.)
27  Regional 4-H Club Day (Hugoton)

March 2021
1  Kansas State 4-H Scholarship Due Online
1  4-H Council Meeting 6:00pm @ Extension Office
4  4-H Ambassador Meeting 7:00pm @ Extension Office *please note time change*
4  Goat Project Meeting- 6:00pm @ Extension Office
31  Deadline to add/drop projects in 4-H Online 2.0

April 2021
1  4-H Ambassador Meeting @ 6:30pm
12  4-H County-Wide Quiz Bowl, Civic Center
20  Beef and Bucket Calf Project Meeting Tour: Time TBA
25  *Small Animal Weigh-In 2-6pm @ Grant Co. Fair Ground Scale
26  *Small Animal Weigh-In 5-7pm @ Grant Co. Fair Ground Scale
   *(Includes: swine, sheep, goat, and bucket calf; this is a requirement if you plan to show and/or sell at the county fair)

May 2021
3  4-H Council Meeting 6:00pm @ Extension Office
6  Beef, Bucket Calf & Goat Project Meeting 6:30pm @ Fair Ground
6  4-H Ambassador Meeting 6:30pm @ Extension Office
7  Friday Nite Lights Beef Livestock Show @ Grant County Fair Ground Arena
8  Grant County Spring Livestock Show @ Grant County Fair Ground Arena
20  Goat Project Meeting 6:30pm @ Grant County Fair Ground Arena

June 2021
3  4-H Ambassador Meeting 6:30pm @ Extension Office
10  Goat Project Meeting 6:30pm @ Grant County Fair Ground Arena

July 2021
1  Fair Entry Paperwork Due & YQCA Certificate Due
1  Goat Project Meeting 6:30pm @ Grant County Fair Ground Arena
1  4-H Ambassador Meeting 6:30pm @ Extension Office
5  4-H Council Meeting 6:00pm @ Extension Office
17-24  Grant County Fair

K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, or a dietary restriction please contact Grant County Extension Office at (620)356-1721.
## Project Leaders - 2020 – 2021

<table>
<thead>
<tr>
<th>Category</th>
<th>Leader(s)</th>
<th>Assistant(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Arts &amp; Crafts</td>
<td>Janet Watson / Erica Engelman</td>
<td>Sara Watson</td>
</tr>
<tr>
<td>Beef &amp; Bucket Calf</td>
<td>Kevin Shapland</td>
<td>Jamie Kratzer / Baylor Deyoe</td>
</tr>
<tr>
<td>Ceramics</td>
<td>Mari Honstead</td>
<td>Dove Miller</td>
</tr>
<tr>
<td>Citizenship</td>
<td>NEED</td>
<td>Sonia Rojas</td>
</tr>
<tr>
<td>Clothing</td>
<td>Natalie Flores</td>
<td>Sheila Mason / KJ Freeman / Elizabeth Kissick</td>
</tr>
<tr>
<td>Communications</td>
<td>Monica Walker</td>
<td>Cheyenne Jantz</td>
</tr>
<tr>
<td>Dairy Cow</td>
<td>Barb Hanson</td>
<td>Brandon Ford</td>
</tr>
<tr>
<td>Dairy Goat</td>
<td>Jamie Kratzer / Gabriel Rodriguez</td>
<td>Teagan Deyoe</td>
</tr>
<tr>
<td>Dog</td>
<td>Kathy Goff</td>
<td>Sheila Mason / Ryan Mason</td>
</tr>
<tr>
<td>Drawings</td>
<td>Cara Minks</td>
<td>Kaylee Denney</td>
</tr>
<tr>
<td>Entomology</td>
<td>Jennifer Hegwood</td>
<td></td>
</tr>
<tr>
<td>Fiber Arts</td>
<td>Mari Honstead / Elizabeth Kissick</td>
<td>Kaylin Lattimore</td>
</tr>
<tr>
<td>Foods Sr.</td>
<td>Becky Jantz &amp; Monica Walker</td>
<td>Alexa Gallegos</td>
</tr>
<tr>
<td>Int. Foods</td>
<td>Natalie Flores &amp; Monica Walker</td>
<td>Amanda Tarbet &amp; Megan Delgado</td>
</tr>
<tr>
<td>Jr. Foods</td>
<td>Amanda Tarbet &amp; Megan Delgado</td>
<td></td>
</tr>
<tr>
<td>Geology</td>
<td>Mari Honstead / Julia Anderson</td>
<td>Dove Miller</td>
</tr>
<tr>
<td>Goat</td>
<td>Jamie Kratzer / Gabriel Rodriguez</td>
<td>Teagan Deyoe</td>
</tr>
<tr>
<td>Health &amp; Wellness</td>
<td>Sheila Mason</td>
<td>Ryan Mason</td>
</tr>
<tr>
<td>Horse</td>
<td>Brandy Mehl / Larry Borthwick</td>
<td>Shelby Mehl</td>
</tr>
<tr>
<td>Leadership</td>
<td>NEED</td>
<td>Sonia Rojas</td>
</tr>
<tr>
<td>Leather Craft</td>
<td>Larry Borthwick</td>
<td></td>
</tr>
<tr>
<td>Pets</td>
<td>KJ Freeman</td>
<td></td>
</tr>
<tr>
<td>Photography</td>
<td>Alyssa Hammond</td>
<td></td>
</tr>
<tr>
<td>Plant Science-Horticulture</td>
<td>Monica Walker</td>
<td></td>
</tr>
<tr>
<td>Plant Science-Field Crops, Forestry</td>
<td>NEED</td>
<td></td>
</tr>
<tr>
<td>Poultry/Pigeon</td>
<td>Barb Hanson</td>
<td></td>
</tr>
<tr>
<td>Rabbits</td>
<td>Holly Hagerman</td>
<td></td>
</tr>
<tr>
<td>Reading</td>
<td>KJ Freeman / Elizabeth Kissick</td>
<td></td>
</tr>
<tr>
<td>Rocketry/Space Tech</td>
<td>Steve Rice</td>
<td></td>
</tr>
<tr>
<td>Sheep</td>
<td>Gabriel Rodriguez / Orlando Maldonado</td>
<td></td>
</tr>
<tr>
<td>Shooting Sports</td>
<td>Air Pistol / Javin Keaton</td>
<td></td>
</tr>
<tr>
<td>Small Engine</td>
<td>NEED</td>
<td></td>
</tr>
<tr>
<td>Sport Fishing</td>
<td>Chad Minks</td>
<td></td>
</tr>
<tr>
<td>Swine</td>
<td>CeAnn Greason</td>
<td>Brandon Ford / Orlando Maldonado</td>
</tr>
<tr>
<td>Wildlife</td>
<td>Jennifer Hegwood</td>
<td></td>
</tr>
<tr>
<td>Woodworking</td>
<td>NEED</td>
<td></td>
</tr>
</tbody>
</table>
GRANT COUNTY 4-H DAY
January 30, 2021
DUE: Thursday, January 14, 2021
Name ________________________________

Age as of Jan. 1, 2021 __________
4-H Club ____________________________

Please check the events(s) you will be participating in:
____Demonstration Or Illus. Talk
____Project Talk
____Vocal Ensemble (Incl. Duets)
____Instrumental Ensemble
____Instrumental Solo
____Vocal Solo
____Talent/Drama
____Reading (Explain Talent/Drama)
____Public Speaking
____Live Animal Demonstration
(Species of Animal) ______________________
____Show & Tell (Age 7 Only)

CLUB ACTIVITIES
____Model Meeting,
____Band - Orchestra Skit, Creative Dramatics
____Chorus
____One Act Play, Other, Novelty, Stunt, etc.

Equipment Request ____________________

GRANT COUNTY 4-H DAY
January 30, 2021
DUE: Thursday, January 14, 2021
Name ________________________________

Age as of Jan. 1, 2021 __________
4-H Club ____________________________

Please check the events(s) you will be participating in:
____Demonstration Or Illus. Talk
____Project Talk
____Vocal Ensemble (Incl. Duets)
____Instrumental Ensemble
____Instrumental Solo
____Vocal Solo
____Talent/Drama
____Reading (Explain Talent/Drama)
____Public Speaking
____Live Animal Demonstration
(Species of Animal) ______________________
____Show & Tell (Age 7 Only)

CLUB ACTIVITIES
____Model Meeting,
____Band - Orchestra Skit, Creative Dramatics
____Chorus
____One Act Play, Other, Novelty, Stunt, etc.

Equipment Request ____________________