December 2020

4-H Attendance Policy

In collaboration between Grant County Extension Council and Grant County Fair Board, it has been voted on and approved by both boards to mandate that 4-H'ers must attend 6 Club Meetings to enter and participate in the 4-H portion of the Grant County Fair. Only 2 excused absences will be able to count towards the 6 club meetings. No absences will be excused after the start of the meeting. “Freebie Meetings” will not count towards the 6 club meetings.

Enroll in 4-H Today!

4HOnline has been disabled. In order to enroll in 4-H; the new system 4-HOnline 2.0. Returning Families your credentials will be the same as they were in 4HOnline. New families will create a new account. All of our volunteers and project leaders must create a 4-H Online 2.0 account. Every 4-Her must renew their account annually in order to be active in the current 4-H year. Here is the link for the new 4-H Online 2.0 system: http://v2.4honline.com/

PROJECT LEADERS

If you are interested in leading a project, or plan to retire from your project, please call and let the Extension office know.
4-H Quilting Workshops
Saturday, December 5—9:00-Noon — has been canceled.
It will be rescheduled. Stay tuned.

4-H Beginner Sewing Workshops 101
January 9, 16, 18, 23 and 29
All classes begin at 9 am and lunch will be provided
These will be beginner level classes for all ages of 4-Hers who would like to learn to sew. Classes will be
held at the Extension Office. These workshops will be geared towards learning about the sewing
machine and the Clothing Construction project; however, participants could also join the Fiber Arts
project after completing these workshops. Youth in the Clothing Construction project learn to create and
sew their own clothing and accessories while exploring the world of fashion.

4-H Club Day
January 30, 2021 - 9am Civic Center
Information is available from the Extension Office concerning Talks, Demonstrations, Dance, Vocal
Music, Instrumentals, Readings, Skits and Model Meeting.
All are encouraged to participate in Grant County Club Day.
Registration Form Due Thursday, January 7th?
This is one of the events you need when applying for your end-of-year pins.
*Virtual option to participate will be available upon request*

Record Books
It is never too early to be thinking of record books. Record Books are an important part of the 4-H experience. It is
most helpful if every month you add and update your projects so at the end of the year, all you must do is add the
finishing touches. Record Books are due September 30, 2021. 4-H Record Books for this year are one of the
requirements to participate in the 4-H portion of the 2022 Grant County Fair.
Effective as of 10/1/2020 Kansas 4-H members will no longer use the KAP forms. The state 4-H office has replaced
the KAP with Project Record Report Form(s). There are two versions of the project record report form. An animal
form and a general project form. There are also three age versions of each form, one form for juniors age 7-9, one
form for intermediates 10-13, and one form for seniors 14-18. The new forms may be accessed at
https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/ProjectRecognition.html.

Requirements for 4-H participation at Fair
To participate in the 4-H portion of Grant County Fair there are a few requirements throughout the year.
- *Sign up in 4H Online 2.0 by December 31, 2020
- Attend at least six 4-H Club Meetings (see 4-H attendance policy above)
- Attend at least two project meetings per respective project
- Add desired projects to 4H Online 2.0 account by March 31, 2021.
- Turn in all fair entry paperwork to Extension Office by July 1, 2021
- **Complete Youth Quality Care Assurance (YQCA) Certification by July 1, 2021**
  **(Only applies to livestock project)**
- Turn in 4-H Record Book by September 30, 2021
CLOVERBUDS ARE COMING SOON!

If you have a 5-6 year old before Jan 1, 2021, that wants to learn more about 4-H... and enjoys learning new skills & enjoys snacks.
Cloverbuds is for you!

STARTING JANUARY 2021!

Enroll online at this link: https://v2.4honline.com/#/user/sign-up

If you have a youth that would like to sign up for 4-H Cloverbuds and to get more information about the updates please call the Extension Office at 620.356.1721. Or email: emrogers@ksu.edu to be put on our mailing list.

To make the best better!

K-State Research and Extension strives to make its services accessible and programs inclusive for all participants. If you require reasonable accommodation to a physical, mental, or hearing disability, or necessary relaxation please contact Grant County Extension Office 620.356.1721

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YQCA promotes the quality assurance and care of animals. This is a certification program that must be completed annually. It is a requirement to show and/or sell at Grant County Fair. The completed certificate is due July 1, 2021 to the Extension Office. If you plan on showing: Rabbit, Poultry, Dairy, Swine, Goat, Sheep, or Beef; this must be completed.

It can be completed online at any time. Go to yqca.org and use your 4-H Online 2.0 login. In person dates are TBA.
4-H Dates to Remember

December
5 Quilting Workshop 9:00-Noon @ Civic Center, Lawson Room
24-25 Extension Office Closed for Christmas
31 *Deadline to be enrolled in 4-H Online 2.0*

January 2021
1 Extension Office Closed for New Years
4 4-H Council Meeting 6:00pm @ Extension Office
4 Beef & Bucket Calf Project Meeting 6:45pm @ Extension Office
(Parents required to attend this first meeting with kids)
7 4-H Ambassador Meeting 6:30pm @ Extension Office
7 4-H Day Registration Form Due
9, 16, 18, 23 and 29 Beginner Sewing Workshops 9 am @ Extension Office
16 SW Youth Leadership Forum (Virtual)
21 SW Regional KAP Screening
23 Beef & Bucket Calf Project Tour (tentative date)
30 4-H Club Calf Day 9:00 am @ Civic Center

February 2021
4 4-H Ambassador Meeting 6:30pm @ Extension Office
14-15 Citizenship In Action (Virtual)
20 County Beef Weigh-In
(This is a requirement if you are planning to show and/or sell in the beef project; excluding bucket calf. Bucket calf weighs in at spring weigh-in.)
27 Regional 4-H Day (Hugoton)
March 2021
1   4-H Council Meeting 6:00pm @ Extension Office
4   4-H Ambassador Meeting 7:00pm @ Extension Office *please note time change*
4   Goat Project Meeting- 6:00pm @ Extension Office
31  Deadline to add/drop projects in 4-H Online 2.0

April 2021
1    4-H Ambassador Meeting @ 6:30pm
12   4-H County-Wide Quiz Bowl, Civic Center
20   Beef and Bucket Calf Project Meeting Tour: Time TBA
25   *Small Animal Weigh-In 2-5pm @ Grant Co. Fair Ground Scale
26   *Small Animal Weigh-In 5-7pm @ Grant Co. Fair Ground Scale
     *(Includes: swine, sheep, goat, and bucket calf; this is a requirement if you plan to show
     and/or sell at the county fair)

May 2021
3    4-H Council Meeting 6:00pm @ Extension Office
6    Beef, Bucket Calf & Goat Project Meeting 6:30pm @ Fair Ground
6    4-H Ambassador Meeting 6:30pm @ Extension Office
7    Friday Nite Lights Beef Livestock Show @ Grant County Fair Ground Arena
15   Grant County Spring Livestock Show @ Grant County Fair Ground Arena
20   Goat Project Meeting 6:30pm @ Grant County Fair Ground Arena

July 2021
1    Fair Entry Paperwork Due
17-24 Grant County Fair

K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, or a dietary restriction please contact Grant County Extension Office at (620)356-1721.
Project Leaders - 2020 – 2021

Arts & Crafts-Janet Watson / Erica Engelman
Asst – Sara Watson

Beef & Bucket Calf-Kevin Shapland
Asst Jamie Kratzer
Jr Asst – Baylor Deyoe

Ceramics-Mari Honstead
Jr Asst – Dove Miller

Citizenship- NEED
Asst – Sonia Rojas

Clothing-Buymanship-Natalie Flores
Clothing-Construction-Robyn Nordyke

Communications-Monica Walker

Dairy Cow-Barb Hanson
Asst - Brandon Ford

Dairy Goat-Jamie Kratzer

Dog- Kathy Goff
Asst – Sheila Mason
Jr Asst – Ryan Mason

Drawings-Cara Minks
Jr Asst – Kaylee Denney

Entomology-Jennifer Hegwood

Fiber Arts- Mari Honstead/Elizabeth Kissick
Jr Asst – Kaylin Lattimore
Jr Asst – Alexa Gallegos

Foods-Sr. Foods – Becky Jantz & Monica Walker
Int. Foods – Natalie Flores & Monica Walker
Jr. Foods – Amanda Tarbet & Megan Delgado

Geology-Mari Honstead / Julia Anderson
Jr Asst – Dove Miller

Goat-Jamie Kratzer/Gabriel Rodriguez
Jr Asst – Teagan Deyoe

Health & Wellness-Sheila Mason
(Bicycle, Health, Etc.) Jr Asst – Ryan Mason

Horse - Brandy Mehl / Larry Borthwick
Jr Asst – Shelby Mehl

Leadership-NEED
Asst - Sonia Rojas

Leather Craft – Larry Borthwick

Pets – KJ Freeman

Photography-Alyssa Hammond
Jr Asst – Cheyenne Jantz

Plant Science-Horticulture-Monica Walker
Plant Science-Field Crops, Forestry-NEED

Poultry/Pigeon-Barb Hanson

Rabbits-Holly Hagerman

Reading-KJ Freeman / Elizabeth Kissick

Rocketry/Space Tech-Steve Rice

Sheep — Gabriel Rodriguez / Orlando Maldonado

Shooting Sports
  Air Pistol-Javin Keaton
  Air Rifle-NEED
  Archery-Seth Shapland
  BB Gun-Jennifer Hegwood
  Shotgun-David Wagner

Small Engine-NEED

Sport Fishing-Chad Minks

Swine – CeAnn Greason
Asst- Brandon Ford

Wildlife-Jennifer Hegwood

Woodworking-NEED
Name __________________________________________

Age as of Jan. 1, 2021 __________

4-H Club ________________________________________

Please check the events(s) you will be participating in:

_____ Demonstration Or Illus. Talk
_____ Project Talk
_____ Vocal Ensemble (Incl. Duets)
_____ Instrumental Ensemble
_____ Instrumental Solo
_____ Vocal Solo
_____ Talent/Drama
_____ Reading (Explain Talent/Drama)
_____ Public Speaking
_____ Live Animal Demonstration
   (Species of Animal) ______________________
_____ Show & Tell (Age 7 Only)

Equipment Request ____________________________

CLUB ACTIVITIES
_____ Model Meeting,
_____ Band - Orchestra Skit, Creative Dramatics
_____ Chorus
_____ One-Act Play, Other, Novelty, Stunt, etc.