August 2022

2022 Grant County Fair
Thank you for making the Grant County Fair even better this year! 2,270 ribbons were handed out and $10,949.00 was paid in premiums. The auction netted $238,740! All of these numbers were up!
We couldn’t do it without our volunteers, sponsors, project leaders, and continued community support. And just as important, we couldn’t do it without our 4-H families!
THANK YOU for being a part of Grant County 4-H!

Record Book Workshop
Thursday, August 25, 4 pm and 5:30 pm
If you need help with your record books or haven't even started yet, here are two times you can choose from to come for assistance. Bring your laptop or tablet with you. Come learn how to fill out the forms and receive a record book cover.

Record Books
Due at the Extension Office September 30 By 5:00pm
Record Books are due September 30, 2022 for at least one project. A 4-H Record Book for the 2021-2022 year is one of the requirements to participate in the 4-H portion of the 2023 Grant County Fair. The new forms may be accessed at https://www.grant.k-state.edu/4-h/recordbooks/index.html

Member Achievement Pin Plan
Due at the Extension Office September 30 By 5:00pm (With Record Books)
The member achievement pin recognizes members for successful completion of 4-H work. The 1st Year membership pin verifies you attended more than half of your club meetings and that you turned in your Record Book. Each pin plan has additional requirements to earn the Achievement Pin. The pin plans are at the Extension Office or you can print them from the Grant County Extension Website.
https://www.grant.k-state.edu/4-h/recordbooks/index.html
**PROJECT LEADERS**

If you are interested in leading a project, or plan to retire from your project, please call and let the Extension office know.

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**4-H Dates to Remember**

**August**
- 25 Record Book Workshop 4 pm and 5:30 pm @ Extension Office

**September**
- 30 Record Books & Achievement Pin Plans Due by 5:00pm

**October**
- 1 4-H Online Enrollment Opens for 2022-2023 4-H Year
- 3 4-H Council Meeting 6:00 pm via Zoom
- 6 4-H Ambassador Meeting 7:15 am @ UHS Ag Room
- 2-8 National 4-H Week
- 8-9 48 Hours of 4-H
- 22 4-H Project Enrollment Fair/Ice Cream Social for 2022-2023 4-H Year, 3-5 pm
- 24 RSVP’s Due for Achievement Banquet by 5:00pm

**November**
- 5 4-H Achievement Banquet

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K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, or a dietary restriction please contact Grant County Extension Office at (620) 356-1721.