

4-H Clover Clips

K-STATE
Research and Extension



Grant
County

May 2017

Time to get geared up for camps, shows, and other fun summer events! Keep reading to find out what is going on in Grant County 4-H this month, and take note of the reminders! If you have questions, please call Billie!

IMPORTANT DATES!

May

- | | |
|------------|---------------------------------------|
| 1 | Horse ID Papers Due |
| 1 | Beef Nominations Declaration Form Due |
| 30- June 2 | Discovery Days |
| 30- June 2 | Sewing Camp - Manhattan |

June

- | | |
|-------|---|
| 1 | District Horse Show Entries Due |
| 1 | Corrections to Mkt. Beef Nom. Due |
| 5-7 | Wildhorse Camp - Scott City |
| 15 | Commercial Heifer, Swine, Sheep & Meat Goat Nominations Due |
| 27-30 | 4-H Campference |
| 29 | District Horse Show |

July

- | | |
|-------|-------------------|
| 9 | Dog Show |
| 11 | Fashion Revue |
| 15-22 | Grant County Fair |

Investing in the Future of Kansas 4-H: The Kansas 4-H Program Fee

Beginning October 2, 2017, Kansas 4-H will implement a \$15 per member program fee for all community club and independent 4-H members. The program fee will be paid at the time of enrollment within 4HOnline.

A letter has been distributed to Council members to deliver to the clubs. Please be sure to read it closely, as it will answer many of your questions about the payment process. We will continue to communicate details about Investing in the Future of Kansas 4-H and the Kansas 4-H Program Fee throughout the summer months. Please check your emails and newsletters for more information as it becomes available.

County Fair Preparation

Country of Origin Paper Requirements

This year again, we will ask you to turn in Country Of Origin documentation papers when you pre-enter your animals for county fair and you do not need to get the signature of the person you bought your animal from. You should keep record of where you bought your animal for your own records though. If you have any questions call and visit with Billie at the Extension Office

State Fair Swine, Sheep, Goat & Commercial Heifer Nomination forms are due JUNE 15th

Visit the website for forms and information

<http://www.ksu.edu/students-and-programs/youth-programs/nominated-livestock/>

See Billie for DNA envelopes and your EID sticker for your nomination form.

Livestock Ear Tags

We are using the EID (Electronic Identification) ear tags. At all the

weigh-in's we will be using these ear tags as we have the past 2 or 3 years.

Windy Prairie Show Feeds and Show Cattle (Kevin Shapland) will pay for 1 ear tag per 4-H'er per specie this year. If you have more than one animal in a specie you will have to pay for those ear tags.

The cost of ear tags are as follows:

Beef & Bucket Calf - \$3.50

Sheep, Swine, Goat - \$2.75

Please be sure and thank your sponsor for this generous donation.

Please be sure to come pay for your remaining tags! You must do this in order to show!

****Raffle Tickets and Money are due June 23rd!! ****

INFORMATION ON FASHION REVUE

Fashion Revue Date: Tuesday, July 11th

Fashion Revue Clinic: TDA

Registration forms and pictures are **due no later than Friday, June 23rd**.

Registration forms are available on the Grant County Extension web site - www.grant.ksu.edu under Fair

What Projects are you enrolled in?

Please login to your 4-H Online account and double check the projects you are enrolled in. You must be enrolled to participate in a project.

Remember to check your profile and make necessary changes!!!

Forms and Due Dates for Fair

These Forms Must be in by --

Friday, June 23, 2017

*Fair Livestock Reservation and Fee Form

*Fair Demonstration Entry Form

*Horse Registration Entry Form

*Fair Pre-Entry Form

*Booth Entry Due

*Foods Entry Due

*Tablesetting Entry Due

*Fashion Revue Entry Form

*KAP Record Books (Everyone exhibiting or showing in the 4-H division at Fair must turn in a Record Book)

Registration forms are available on the Grant County Extension web site www.grant.ksu.edu under Grant County Fair.

Livestock Quality Assurance Training

Please visit with your project leaders regarding LQA Training for 2017!

REMINDER!!

In order to show or exhibit at the 2016 Grant County Fair, July 15-22, you will need to turn in a 4-H KAP Record Book.

Your record books are **DUE** to the Extension Office by Friday, June 23, 2017.

Before you can exhibit in the 4-H division at the Fair you **must** have attended **six** of your 4-H Club meetings. Check with your Club Leaders to make sure you have met their requirements to show at the Fair. Billie will post links to the record book forms on Facebook.

Southwest Kansas District #1

4-H Horse Show

Thursday, June 29, 2017

9:00 a.m.

Dodge City, KS

Entries due no later than June 9, 2017.

All levels testing must be completed by June 15th. Include fees with entry (\$5/class)

Looking for Livestock or Livestock Shows?

Check Facebook for sale announcements as they become available.

For a complete listing of shows contact Billie at the Extension Office, or check the Grant County 4-H Facebook Page for listings.

****All camp fees must be paid in full to the Extension Office by the designated dates****

****Don't forget to apply for a scholarship through 4-H Council to help pay for camp fees! You may do so the month before or the month after the camp date****

Tractor Safety Training

Tractor Safety Training will be held **Monday, June 12th from 9:00-4:00PM at the Morton County 4-H Building in Elkhart.**

Please preregister by calling Billie or Sheila **by Friday, June 2nd**. You need to bring your Social Security Number, Money for lunch and \$10 to cover the cost of the training. Billie will be available to carpool if you need a ride.

Sponsored by Haskell, Morton, Stevens, Seward and Grant Counties.

Don't miss this great OPPORTUNITY!!

Enter the Fair Demonstration, Public Speaking and Readings Contest! Fair is a good time for demonstrations, illustrated talks and public speaking. It's a great way to improve your public speaking skills, and also help your record book stand out. Make sure you get signed up!! Fair Demonstration, Public Speaking and Readings Contest is Monday, July 17 starting at 2:00 p.m. in the Extension Office Meeting Room.

****Only the Demonstrations are eligible to go on to State Fair****

Final Monthly Reminders:

- May 8th : 4-H Council @ 6PM
- May 9th : Ambassador Meeting @ 6PM
- May 29th: Extension Office is closed for Memorial Day

****Dates and times in the newsletter are always subject to change****

****Meeting listed above will be held in the Extension Meeting Room****

*Congratulations,
Class of 2017!!*

*We are SO Proud of you, and wish
you all the best of luck in your
future endeavors!*

From Billie, Sheila and Stephanie

K-STATE
Research and Extension



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I hope that everything is going well for each and every one of you! If you should have any questions, or if I can be of any help, please don't hesitate to contact me.

-Billie J. Chesney
County Extension Agent
ANR/4-H