

# 4-H Clover Clips

**K-STATE**  
Research and Extension



Grant  
County

**March 2017**

CONGRATULATIONS to all the 4-H'ers and their families who attended Regional Club Day in Stanton County on Saturday, February 25<sup>th</sup>!! We are very proud of you!!

It is time to register for Discovery Days and 4-H Camps that are coming up. Be sure to reserve your spot.

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Sheep, Swine, Goat and  
1<sup>st</sup> Year Bucket Calf

Weigh-In

**Wednesday, April 26 & Thursday, April  
27th**

4:30 – 7:30PM, Fairgrounds

All animals you are planning to take to the  
Fair **MUST** be tagged and weighed.

## **REMINDER!!**

In order to show or exhibit in the 4-H  
Division at the Grant County Fair, July 15-  
22, 2017 you will need to turn in a **4-H  
KAP Record Book**.

Before you can exhibit in the 4-H division at  
the Fair you must have attended six of your  
4-H Club meetings.

Check with your **4-H Project Leaders** to make  
sure you have met their requirements to  
show at the Fair.

## **Congrats!**

### **Regional Club Day Results**

Congratulations to all the 4-H'ers that participated  
at Regional Club Day.

### **Skit**

Sunflower 4-H Club - Blue

### **Demonstrations**

Colsie Metcalf/Morgan Reppart – Blue  
Lily Cowan - Purple

### **Project Talks**

Baylor Deyoe - Blue  
Baylor Deyoe/Ethan Brollier - Blue  
Teagan Deyoe - Blue  
Gavin Smith - Blue

### **Music**

Slater Heglin, Vocal Solo - Blue  
Teagan Deyoe, Dance - Red

## **Country of Origin Paper Requirements**

This year again, we will ask you to turn in Country Of Origin documentation papers when you pre-enter your animals for county fair and you do not need to get the signature of the person you bought your animal from. You should keep record of where you bought your animal for your own records though. If you have any questions call and visit with Billie at the Extension Office

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**State Fair Market Steers & Heifers  
Declaration Form, Market Beef  
Nomination Form, sealed DNA Hair  
Sample envelope & EID Tagged DUE by May 1<sup>st</sup>  
for Kansas Nominated Livestock.**

Visit the website for forms and information  
<http://www.asi.k-state.edu/students-and-programs/youth-programs/nominated-livestock/>

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## **4-H Camps available**

4-H Campference 2017

June 27-30, 2017

Rock Springs 4-H Center

Participants - Must be 12-14 years old.

Cost: \$177.00

Wildhorse 4-H Camp

June 5-7, 2017

Age 7-9 year olds

Cost: \$95.00

4-H Sewing Camp 2017

May 30-June 2, 2017

Age: Jr. 9-12 & Sr. 13 & older

Cost: \$195 On-line registration

**\*\*Dog Project Meetings will be meeting every  
Thursday at 7PM in the South Room - Sheila  
Mason\*\***

## **Livestock Ear Tags**

We are using the EID (Electronic Identification) ear tags. At all the weigh-in's we will be using these ear tags as we have the past 2 or 3 years.

Windy Prairie Show Feeds and Show Cattle (Kevin Shapland) will pay for 1 ear tag per 4-H'er per specie this year. If you have more than one animal in a specie you will have to pay for those ear tags.

The cost of ear tags are as follows:

Beef & Bucket Calf - \$3.50

Sheep, Swine, Goat - \$2.75

Please be sure and Thank your sponsor for this generous donation.

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## **Horse Project**

Horse ID papers are always due May 1<sup>st</sup>. Previous ID forms can be renewed with an agent's signature, or new ones can be filed for new project horses.

**This is a STATE deadline not a County.**

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**Parliamentary Procedure Quiz  
Bowl  
April 24, 2017  
Civic Center  
Time: 6:30PM**

## What Projects are you enrolled in?

Please login to your 4-H Online account and double check the projects you are enrolled in. You must be enrolled to participate in a project.

Remember to check your profile and make necessary changes!!!

**LAST DAY TO DROP PROJECTS**

**JUNE 1<sup>st</sup>**

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## Forms and Due Dates for Fair

**These Forms Must be in by --**

**Friday, June 23, 2017**

- \*Fair Livestock Reservation and Fee Form
- \*Fair Demonstration Entry Form
- \*Horse Registration Entry Form
- \*Fair Pre-Entry Form
- \*Fashion Revue Entry Form
- \*Record Books (Everyone exhibiting or showing in the
- \*4-H division at Fair must turn in a Record Book)

**Registration forms are available on the Grant County Extension web site**

**[www.grant.ksu.edu](http://www.grant.ksu.edu) under Fair.**

## INFORMATION ON FASHION REVUE

**Fashion Revue Date:** Tuesday, July 11<sup>th</sup>

**Fashion Revue Clinic:** March 13<sup>th</sup> at 6:30PM in the Extension Office.

Registration forms and pictures are **due no later than Friday, June 23<sup>rd</sup>**.

Registration forms are available on the Grant County Extension web site - [www.grant.ksu.edu](http://www.grant.ksu.edu) under Fair

**\*\*All information found on our website is subject to change. Forms will be updated as we complete them. Thank you for your patience\*\***

## Livestock Quality Assurance Training

Billie and your project leaders are developing your LQA for the year. Please stay tuned for details!

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## Important Dates!!

### April

- |         |  |
|---------|--|
| 20      | Discovery Days Registration Due                                |
| 24      | Parliamentary Quiz Bowl  |
| 26 & 27 | Sheep, Swine, Goat & 1 <sup>st</sup> Year Bucket Calf Weigh-In |

### May

- |            |                                       |
|------------|---------------------------------------|
| 1          | Horse ID Papers Due                   |
| 1          | Beef Nominations Declaration Form Due |
| 31- June 3 | Discovery Days                        |
| 30- June 2 | Sewing Camp - Manhattan               |

### June

- |       |   |
|-------|---|
| 1     | District Horse Show Entries Due                             |
| 1     | Corrections to Mkt. Beef Nom. Due                           |
| 5-7   | Wildhorse Camp - Scott City                                 |
| 15    | Commercial Heifer, Swine, Sheep & Meat Goat Nominations Due |
| 27-30 | 4-H Campference   |

### July

- |       |                   |
|-------|-------------------|
| 11    | Fashion Revue     |
| 9     | Dog Show          |
| 15-22 | Grant County Fair |
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## Looking for Livestock or Livestock Shows?

**Check Facebook for sale announcements as they become available.**

For a complete listing of shows go to our website [www.grant.ksu.edu](http://www.grant.ksu.edu) and look under "4-H Youth Development," or visit the Grant County Extension Facebook Page.