

Beef Weigh-In

Saturday, February 18, 2017

8:00 a.m. - 12:00 Noon

Fairgrounds

All Market steers, Market Heifers, and Breeding Heifers **MUST** be weighed and tagged. This is a requirement for County Fair.

HOOF TRIMMER

WILL BE HERE AGAIN!!

There will be a fee charged for each animal. 1st Year Bucket Calves **ARE NOT** to be at this weigh-in.

This is a requirement for showing at the County Fair.

2017 Kansas 4-H

Ambassador Training

“Ambassadors-Growing 4-H.”

The Kansas 4-H Training will be held on February 24-25, 2017 at Rock Springs 4-H Center. There will be workshops, speakers, fun and fellowship and lots of opportunities to meet Ambassadors across the state. Cost is \$109.00. Registration is open on-line through February 9, 2017. If you need assistance, call the Extension Office.

FAIR- July 15th – 22nd

The dates for this year's Fair is July 15 - 22, 2017. We will be starting preparations for this year's fair in the next month or so. If you would like to help in any way or be a Superintendent call the Extension Office (356-1721) and let us know.

If you have requests for any changes or improvements to our County Fair, please contact us and let us know. We will try and get those changes in.

Livestock Ear Tags

We are using the EID (Electronic Identification) ear tags. At all the weigh-in's we will be using these ear tags as we have the past 2 or 3 years.

Windy Prairie Show Feeds and Show Cattle (Kevin Shapland) will pay for 1 ear tag per 4-H'er per specie this year. If you have more than one animal in a specie you will have to pay for those ear tags.

The cost of ear tags are as follows:

Beef & Bucket Calf - \$3.50

Sheep, Swine, Goat - \$2.75

Please be sure and Thank your sponsor for this generous donation.

Important Dates!!

January:

14: Southwest Youth Leadership Forum -
Dodge City

14: Southwest Volunteer Leadership Forum-
Dodge City

20: 4-H Day Entries Due to Extension Office

20: Kansas 4-H Scholarships Due to
Extension Office

27-29: Horse Panorama

28: 4-H Club Day

February:

1: Kansas 4-H Scholar. due to State

9-13: 4-H Supporters Week

18: Beef Weigh-In, 8 am - 12 noon

19-20: Citizenship in Action

24-25: 4-H Ambassador Training - Rock
Springs

25: Regional Club Day @ Johnson

Upcoming Summer Activities:

-Discovery Days: May 30-June 2

-Wild Horse Camp: June 5-7

**Fliers and Registration will be available as
the dates get closer!**

Talk Tips

Need help getting a talk ready for 4-H days or a club meeting? Go to our website and look under "4-H Youth Development" and find the "Talk Tips" tab. There you will find information to help you prepare to give a project talk or demonstration.

REMINDERS:

- The Extension Office will close on December 26 and reopen on January 3rd. Merry Christmas!
- 4-H Council will be held on January 9th due to the holidays.
- If there are any questions during the holiday, please email Billie at billiejc@ksu.edu, and she will email you back at her earliest convenience!

Project Leaders 2017

The following are who we currently have for project leaders. If you would like to volunteer as a project leader, please call the Extension Office. We would love for you to join us! All project leaders must complete the Volunteer Screening Process. Billie can help you get that completed. Volunteers are screened every three years, and turn in renewal papers to Billie every year. If you are not currently Screened, please call Billie ASAP! You must also enroll on 4-H Online. This is very important.

Project	Leader(s)
Beef Bucket Calf	Kevin Shapland
Dairy	Barb Hanson Asst. - Jessica Hanson
Clothing- Buymanship	Sheila Mason
Clothing Construction	Tammy Barb Barbara Sullins Asst. - Diane Heil
Fiber Arts (Crochet)	NA
General Arts & Crafts	Anita Wendt Asst.- Mia & Becca Rock
Ceramics	Anita Wendt
Leatherworks	Larry Borthwick
Drawing	Anita Wendt
Citizenship	NA
Communications (Public Speaking, Etc.)	NA
Dog	Sheila Mason Kathy Goff Asst.- Amanda Mason
Foods	Sr. Foods - Candace Deyoe Int. Foods - Brett Harrold Jr. Foods - NA

Geology	Mari Honstead
Health & Wellness (Biking, Recreation, etc.)	NA
Goat	Jamie Kratzer
Horse	Brandy Mehl Larry Borthwick
Sheep	Candace Deyoe
Swine	Wade Deyoe
Leadership	NA
Pets	NA
Photography	Anita Wendt
Rabbits	Holly Hagerman
Reading	NA
Rocketry/Space Tech/ Robotics	NA
Shooting Sports: <ul style="list-style-type: none"> • Shotgun • Archery • Air Rifle • BB Gun • Air Pistol 	David Wagner Wade Deyoe Bill & Tammy Barb Vernal & Jessica Lattimore Cory Degnan
Small Engines Power of the Wind Electric	Eugene Shore
Woodworking	NA
Plant Science	NA
Entomology	NA
Poultry/Pigeon	Barb Hanson Asst.- Jessica Hanson
Sport Fishing	NA
Wildlife	NA

4-H Club Day

The Grant County 4-H Club Day is scheduled for **Saturday, January 28, 2017** in the Civic Center. **Registration forms** are included in this newsletter and are **due to the Extension Office by Friday, January 20, 2017**.

4-H Club Day Committee: 4-H families on this committee from each club.

4-H Club Day Committee Meeting: **January 28th, 8:00 a.m.** to help **SET-UP** and then **TAKE DOWN** after the event.

Information is available from the Extension Office concerning Talks, Demonstrations, dance, singing, instrumentals, readings, skits and Model Meeting.

Regional Club Day: Is usually scheduled for the first Saturday in March. (March 4, 2017) Top Blue ribbon winners from our 4-H Club Day will be eligible to participate.

