

4-H Clover Clips

K-STATE
Research and Extension



Grant
County

August 2017

What a successful fair! We are very proud of each of your accomplishments, and are blessed to have continued community support. **THANK YOU** to all of our volunteers and sponsors! Be sure that you check out all of the dates listed, and take note of State Fair, Achievement Banquet, and Record Book Deadlines!



Project Leaders

We want to thank all the project leaders for the fantastic job they have done this year! If you would like to continue, OR discontinue being a project leader for 2017-2018, please let the Extension Office know! If you know someone who is interested in being a project leader, or who may be good for the job, let us know!

Record Books DUE

Record Books are due to the Extension Office on September 25, 2017. The books will be judged and County Champions will be determined for each project. Awards will be presented at the Achievement Banquet. Achievement Pin Plans and County Champion designation forms are due with your Record Books and are available at the Extension Office. Key Award applications are also due at this time. Check with the Extension Office to see if you are eligible.

State Fair!

Need Tickets??

We will be sending a ticket order for State Fair. If you would like participant (\$3.00) or adult (\$6.00) tickets let us know by August 11th. Orders need to be at the State 4-H Office before August 15th. Horse, Dog and livestock daily parking hangtags are \$10.00/a day

STATE FAIR ENTRIES

*If you are entering exhibits in the State Fair you need to let the Extension Office know by August 11th so they can be entered online. State Fair items need to be to the Extension Office **by 5:00 p.m. on Thursday, September 7th.***

5-State Fair – Liberal

August 23-27, 2017

On-line registration – www.fivestatefair.com/p/fair-book/240

We will be unable to deliver exhibits to 5-State Fair this year. We encourage you to still enter! For more information, you can contact us here at the Extension Office!

4-H Achievement Banquet

Committee Meeting

August 28, 2017

Extension Office Meeting Room

6:00 p.m.

Committee Member Families:

Rodriguez, Mason, Loewen, Curl, McNett, Ashby, Altis, Hale, Holman, Marquez, Cott/Dutton, Cole, Valles, Small

2017-2018 Grant County Ambassadors!

Would you like to be a Grant County 4-H Ambassador? Applications will be **DUE on November 1st**. Come by the Extension Office and pick up an application. If you have any questions call the Extension Office. **For Freshman-Seniors in High School.**

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